

*The Feast of the
Most Holy and Blessed Trinity*

The Holy Eucharist of the People of God for the Feast of the Most Blessed and Holy Trinity

Saint Peter's Episcopal Church

Lebanon, Indiana 46052



TRIQUETRA AND CIRCLE



Our Entrance into an Awareness of God's Presence

The People stand as they are able.

The Processional Hymn *Please see insert for hymn number*

The Presider: Blessed be God: Father, Son, and Holy Spirit

The People: *And blessed be God's kingdom, now and forever. Amen*

All sing God's praise:

The Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



The Prayer of the Day

The Presider greets the people in Jesus Christ:

The Lord be with you.

The People respond: *And also with you.*

The Presider: Let us pray.

The Presider prays the prayer for this day.

The People respond: *Amen.*

Our Liturgy of the Word of God

The Reading from the Hebrew Scriptures

The Reader: The Word of the Lord.

The People respond: *Thanks be to God.*

Our Psalm prayer for this day in response to the reading

The Reading from the Christian New Testament

The Reader: The Word of the Lord.

The People respond: *Thanks be to God.*

Our Hymn prayer to move us from these readings to the Gospel

See Insert for Hymn number

The Reading from One of the Gospels of Our Lord Jesus Christ

Then, all standing as they are able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to _____.

The People respond: *Glory to you, Lord Christ.*

The Gospel Reading

After the Gospel, the Reader says

The Gospel of the Lord.

The People respond: *Praise to you, Lord Christ.*

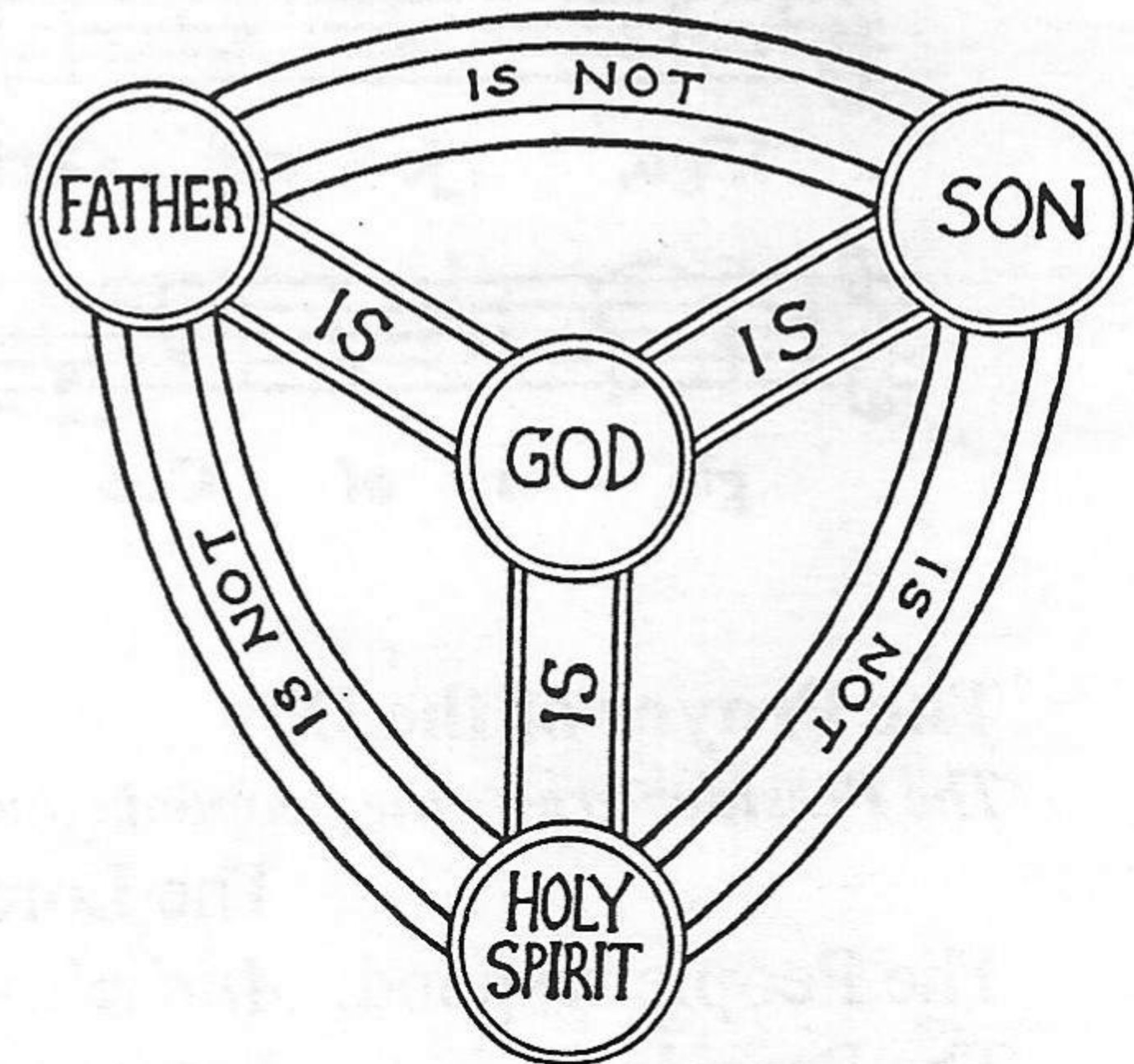
The Sermon



A GREEK FORM
 "I-AM-THAT-I-AM"

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
Begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*



SHIELD OF THE HOLY TRINITY

The Prayers of the People

Prayer is offered with intercession for: the Universal Church, its members, and its mission; the nation and all in authority; the welfare of the world, the concerns of the local community; those who suffer and those in any trouble; and the departed (with commemoration of a saint when appropriate).

The Presider: Let us pray to the One God we encounter as the mystery of the Trinity who reveals divine love, forgiveness, holiness, mercy and acceptance to us as Father, Son, and Holy Spirit.

The Leader: Let us pray for the Church throughout the world in all its many expressions that the Church may give witness to the richness of the divine mystery of the Holy Trinity as we proclaim in Gospel witness the all

embracing love of Father, Son, and Holy Spirit, one God. We pray especially for the Anglican Communion, for our own Episcopal Church, for our own diocese of Indianapolis, its people, parishes, and programs, and for our companion dioceses of Bor and Brazilia. Holy Trinity in your mercy,

The People: *Hear our prayer.*

The Leader: We pray for all Christians baptized in the name of the Father, and of the Son, and of the Holy Spirit, that through the power of the Spirit each Christian may be knit together into the body of Jesus Christ, the Church; and drawn into the eternal life that Jesus and the Spirit share with the Father, now in this life, and in the life to come. Holy Trinity in your mercy,

The People: *Hear our prayer.*

The Leader: We pray for this world for you, O God, have made of one blood all the people on the earth. And your heart is grieved when we do not recognize and honor your image that you have placed in each human being; and you are grieved that we despoil and ruin your creation refusing to recognize that everything of this world belongs to you before we can claim our temporary ownership of any piece of it. We ask you to restore our vision of your kingdom preached by the Son during his earthly pilgrimage among us, that renewed in the Spirit, we may seek justice, love the doing of kindness, and walk humbly with God practicing peace, opposing oppression, and working to heal the earth. Holy Trinity, in your mercy,

The People: *Hear our prayer.*

The Leader: We pray for all who suffer in any way, especially the sick, the homeless, the dying, and those who are alone. We remember especially _____, and all others we might name _____, that the Father might touch all who suffer with the sacrificial love of the Son and the healing presence of the Spirit. Holy Trinity, in your mercy,

The People: *Hear our prayer.*

The Leader: We pray for all who have died and now rest with God in eternity. We remember especially those whom we hold close to our hearts _____. As they now enjoy the light, truth and beauty of God the Holy Trinity together with all the saints, may we also join them when our life of grace and faith are finished. Holy Trinity, in your mercy,

The People: *Hear our prayer.*

The Presider: All this we pray to God the Father as daughters and sons in Jesus Christ through the power of the Holy Spirit.

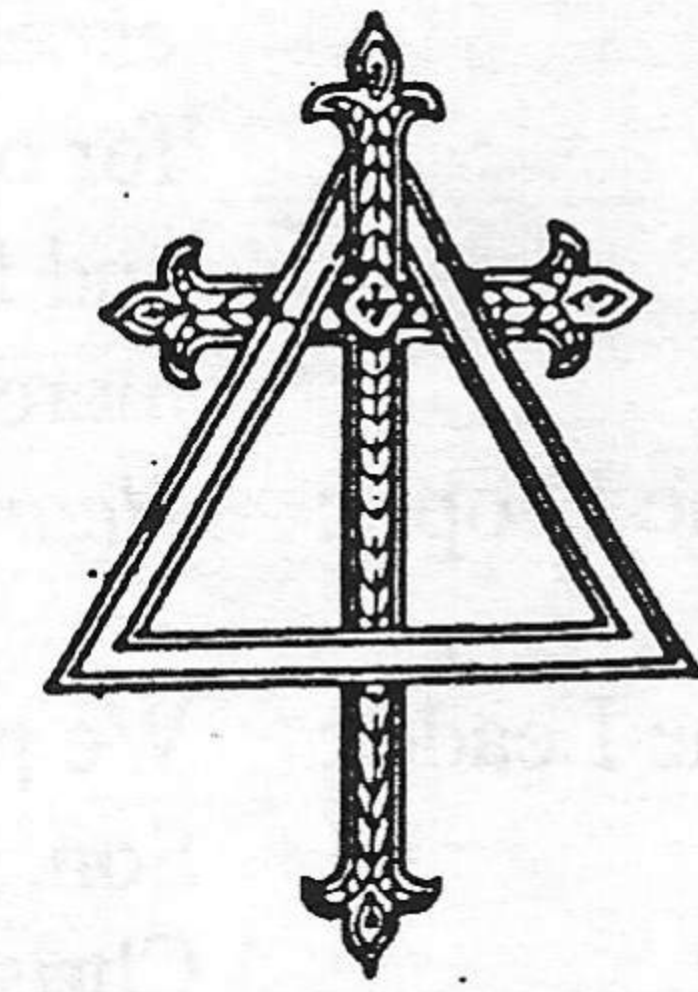
The People: *Amen.*

The Confession of Sin

The Presider: Let us confess our sins to God, the Holy Trinity.

(silence for self examination)

All confess: God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.



CROSS AND TRIANGLE

The Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The People: Amen.

Our Sharing the Peace of Jesus Christ

The Presider: The peace of the Lord be always with you.

The People respond: *And also with you.*

Then the Ministers and People may greet one another in the name of the Lord making peace with one another before bringing their gifts to the altar.

Our Announcements gather the life, concerns, and events of this community into our worship.

Our Liturgy of the Holy Communion

The Offering of Our Lives and of Our Gifts back to God

Representatives of the congregation bring the people's offerings to the deacon or Presider of bread and wine, and money or other gifts, as we offer our lives back to God in faith and in faithful life and work.

The people stand while the offerings are presented and placed on the Altar and sing:

The Offering Hymn See insert for hymn number

Our Great Thanksgiving Prayer to God

The people remain standing. The Presider, whether bishop or priest, faces them and sings:

People
The Lord be with you. And al-so with you.

People
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Presider continues on behalf of all who are present:

It is right, and a good and joyful thing, always, and everywhere to give thanks to you, Father Almighty, Creator of Heaven and Earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing or say:

The "Holy, Holy, Holy" from Isaiah 6:3

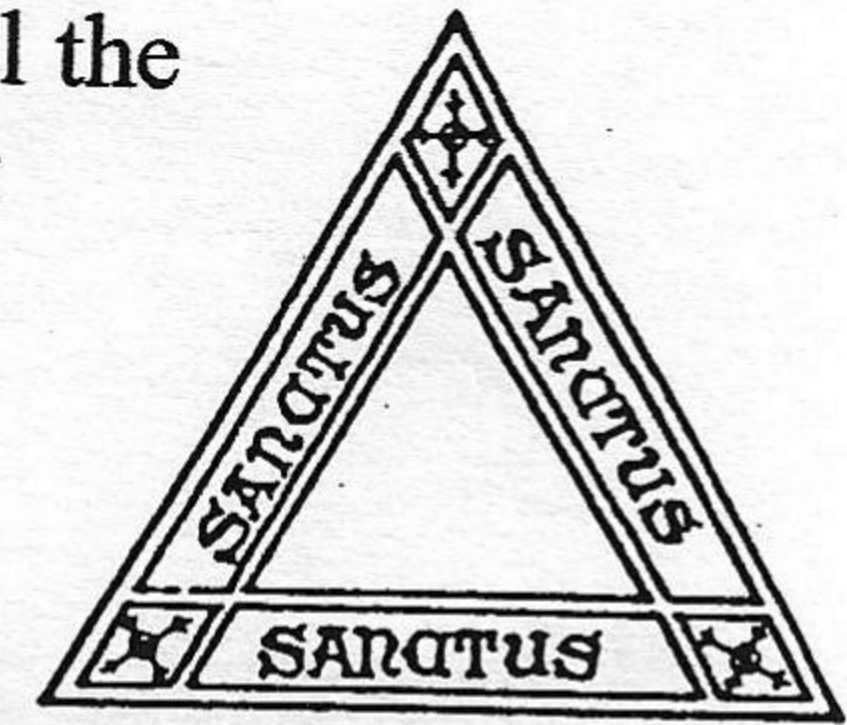
Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na



"HOLY - HOLY - HOLY"

in the high - est. Bless - ed is he who comes —

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

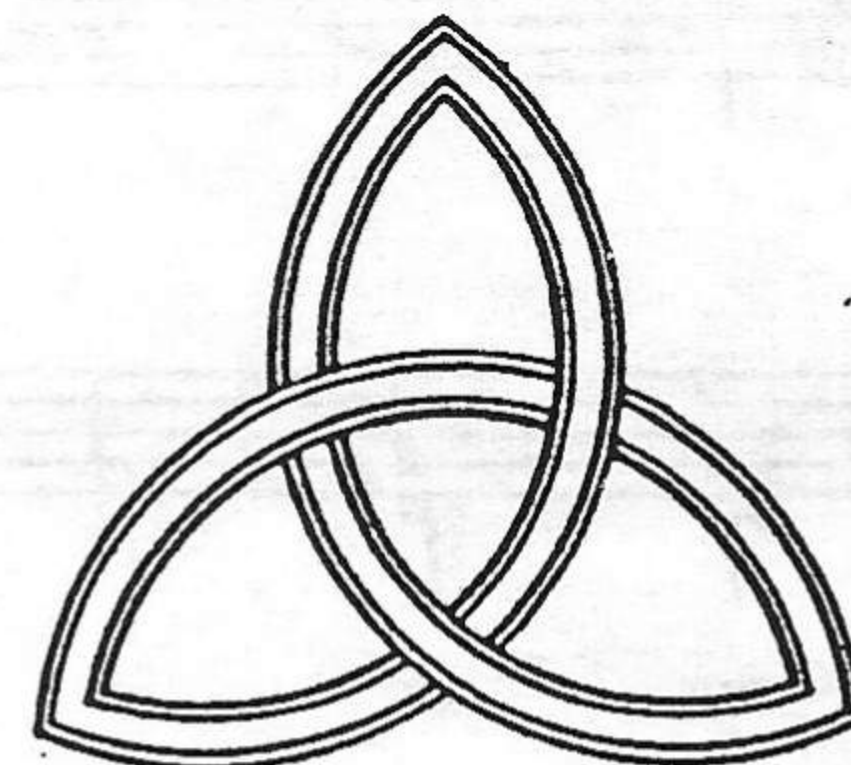
The people stand or kneel as the Presider continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*The Presider and the People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

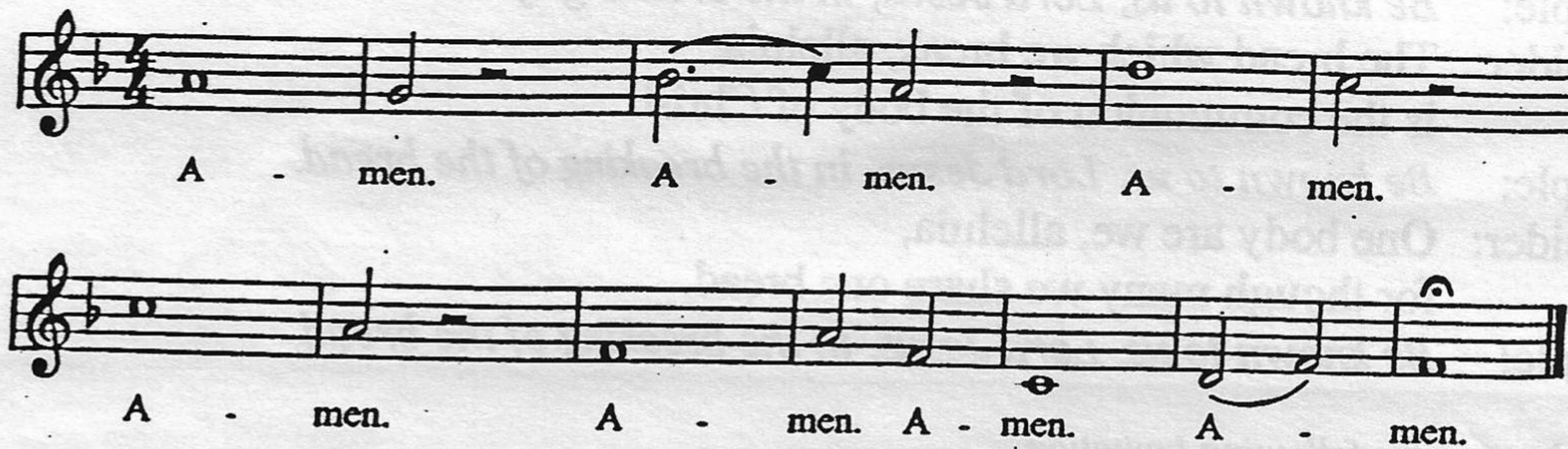


THE TRIQUETRA

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Presider: As our Savior Christ has taught us we now pray,

All say:

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as ~~is~~ in heaven.*

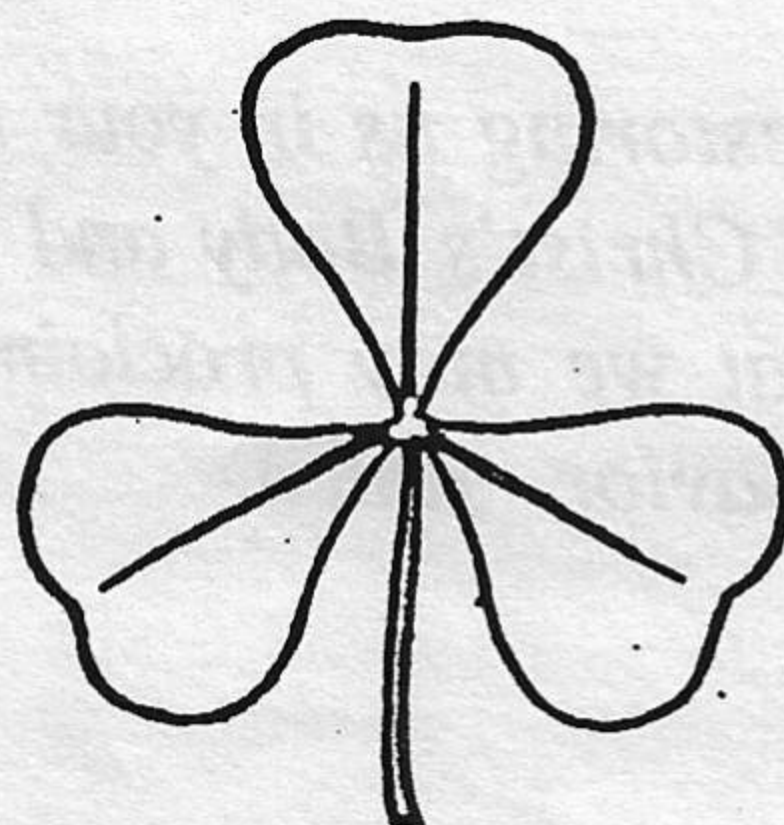
Give us today our daily bread.

Forgive us our sins

*as we forgive those
who sin against us.*

*Save us from the time of trial,
and deliver us from evil.*

*For the kingdom, the power
and the glory are yours,
now and forever. Amen*



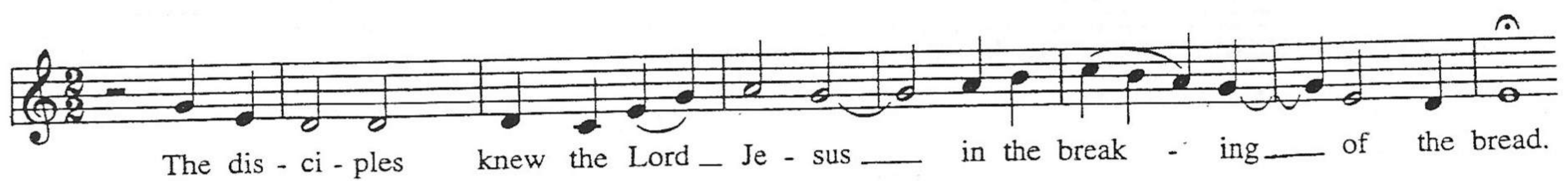
ST. PATRICK'S
SHAMROCK

The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept.

Then may be sung the Fraction Anthem. The People repeat the refrain after the priest sings it the first time, and then after each verse.



The Presider: The disciples knew the Lord Jesus in the breaking of the bread.

The People: *The disciples knew the Lord Jesus in the breaking of the bread.*

The Presider: The bread which we break, alleluia,
is the communion of the Body of Christ.

The People: *The disciples knew the Lord Jesus in the breaking of the bread.*

The Presider: One body are we, alleluia,
for though many we share one bread.

The People: *The disciples knew the Lord Jesus in the breaking of the bread.*

The Presider says the following Invitation

The Gifts of God for the People of God.

All are invited to come to our Lord's table for a blessing. All baptized Christians are welcome to receive the blessing of communion. Others may come forward for a blessing from the priest indicating this by crossing their arms over their chest.

The Bread and the Cup are given to the communicants with these words

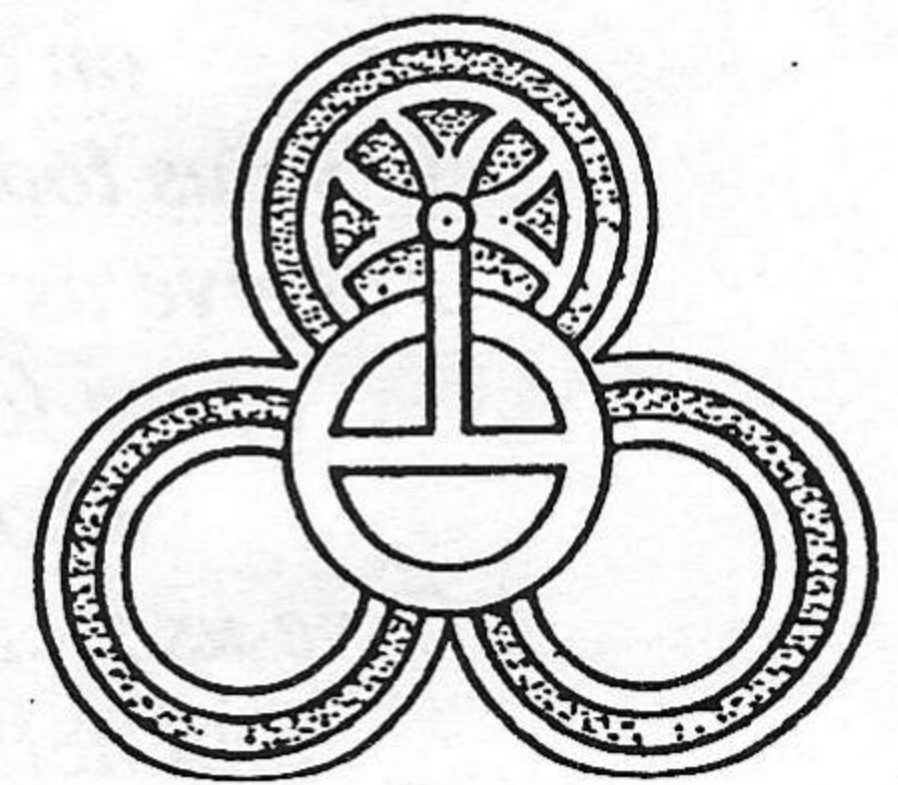
The Body of Christ, the bread of heaven.

The People respond: *Amen.*

The Blood of Christ, the cup of salvation.

The People respond: *Amen.*

The Communion Hymn *Please see insert for the hymn number*



FROM THE CATACOMBS

Our Final Prayer of Thanksgiving to God

The Presider: Let us pray.

The Presider and People pray together:

Loving God, we give you thanks for restoring us in your image and nourishing us with the spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth: a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Solemn Blessing for the Feast of the Trinity

The Presider: The Lord bless you and keep you.

The People: *Amen.*

The Presider: The Lord make his face to shine upon you, and be gracious to you.

The People: *Amen.*

The Presider: The Lord lift up his countenance upon you, and give you peace.

The People: *Amen.*

The Presider: And the Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where God lives and reigns for ever and ever.

The People: *Amen.*

The Recessional Hymn *Please see insert for hymn number*

The Sending Forth into the World

The Presider: Let us go forth rejoicing in the power of the Spirit.

The People: *Thanks be to God.*

+ + +

**Please join us to continue our table fellowship
with refreshments and conversation in our Gathering Area
as our liturgy continues into a new week
of God's grace in work and in play.**

