

St. Peter's Episcopal Church

Lebanon, Indiana



EPIPHANY

Epiphanytide

Holy Eucharist

The Fifth Sunday After the Epiphany

Announcements

Announcements may be made at this point.

Liturgy of the Word

Entrance Rite

At the sound of the bell, all stand as they are able for the Entrance of the Ministers into the church.

Processional Hymn

Now that the daylight fills the sky

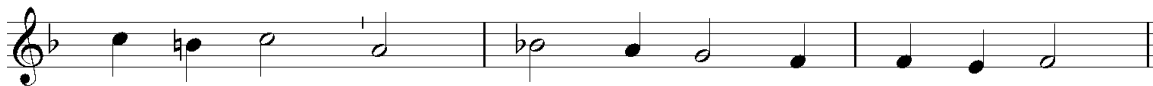
Hymnal 3



1 Now that the day - light fills the sky, we
2 Our hearts and lips may he re - strain; keep
3 From e - vil may he guard our eyes, our
4 that we, when this new day is gone, and
5 To God the Fa - ther, heaven - ly Light, to



1 lift our hearts to God on high, that he, in all we
2 us from caus - ing o - thers pain, that we may see and
3 ears from emp - ty praise and lies; from self - ish - ness our
4 night in turn is draw - ing on, with con - science free from
5 Christ, re - vealed in earth - ly night, to God the Ho - ly



1 do or say, would keep us free from harm this day:
2 serve his Son, and grow in love for ev - ery - one.
3 hearts re - lease, that we may serve, and know his peace;
4 sin and blame, may praise and bless his ho - ly Name.
5 Ghost we raise our e - qual and un - ceas - ing praise.

All standing as they are able, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People


And blessed be his kingdom, now and for ever.

Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Collect of the Day – *see insert*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please

you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Sirach 15:15-20

All sit.

A Reading from the book of Sirach.

If you choose, you can keep the commandments, and to act faithfully is a matter of your own choice. He has placed before you fire and water; stretch out your hand for whichever you choose. Before each person are life and death, and whichever one chooses will be given. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him, and he knows every human action. He has not commanded anyone to be wicked, and he has not given anyone permission to sin.

Reader The Word of the Lord.

People Thanks be to God.

Psalm

Remain seated.

Psalm 119:1-8

BCP p. 763

Beati immaculati

1 Happy are they whose way is blameless, *
 who walk in the law of the LORD!

2 Happy are they who observe his decrees *
 and seek him with all their hearts!

- 3 Who never do any wrong, *
but always walk in his ways.
- 4 You laid down your commandments, *
that we should fully keep them.
- 5 Oh, that my ways were made so direct *
that I might keep your statutes!
- 6 Then I should not be put to shame, *
when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.
- 8 I will keep your statutes; *
do not utterly forsake me.

Second Reading

1 Corinthians 3:1-9

A Reading from Paul's First letter to the Church in Corinth.

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through

whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

All stand as you are able.

Lord Jesus, think on me

WLP 798

1. Lord Je - sus, think on me, and purge a - way my sin; from
2. Lord Je - sus, think on me, with care and woe op - pressed; let
3. Lord Je - sus, think on me, nor let me go a - stray; through
4. Lord Je - sus, think on me, that, when the flood is past, I

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It features a vocal line on a single treble clef staff and a piano accompaniment on a grand staff (treble and bass clefs). The lyrics are aligned with the vocal line.

earth-born pas-sions set me free, and make me pure with - in.
 me thy lov - ing ser - vant be, and taste thy prom - ised rest.
 dark - ness and per - plex - i - ty point thou the heav' - nly way.
 may the e - ter - nal bright-ness see, and share thy joy at last.

Holy Gospel

Remain standing.

Priest The Holy Gospel of our Lord Jesus Christ according to _____.

People Glory to you, Lord Christ.

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw

it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one." *At the conclusion of the Gospel,*

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon – *please be seated*

Silence.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Prayer is offered with intercession for: the Universal Church, its members, and its mission; the nation and all in authority; the welfare of the world, the concerns of the local community; those who suffer and those in any trouble; and the departed (with commemoration of a saint when appropriate).

All remain standing as you are able.

Officiant:

Let us pray to God, whose light shines forth in Jesus Christ.

*(The people respond in **bold**)*

Intercessor:

That the light of Christ may shine on all nations far and near; and that the Church may welcome all people and rejoice in the diversity of their cultures, let us pray to the Lord:

Let the light of Christ shine on all people.

That in our day justice may flourish and peace come to all of the world, let us pray:

Let the light of Christ shine on all people.

That we might rejoice in God's creation as God does, and that we might have the wisdom and courage to care for it as faithful stewards, let us pray:

Let the light of Christ shine on all people.

That God might deliver all who suffer from their distress; and that God's people may hear the poor when they cry, have pity on the weak and open their hearts and hands to the needy, remembering those on our prayer list... let us pray:

Let the light of Christ shine on all people.

That all those who have died [especially _____] may rest in God's eternal radiance where there is neither pain nor darkness nor sorrow, but peace and life everlasting, let us pray:

Let the light of Christ shine on all people.

That those who persecute the Lord in those who try to follow him
may see his light and be converted, let us pray:

Let the light of Christ shine on all people.

That all who look for a star to guide them may discover the goodness of the
Lord in people full of faith and love, let us pray:

Let the light of Christ shine on all people.

That in our Christian communities we may learn, like the wise men, to share
the treasures of our goods and hearts, let us pray:

Let the light of Christ shine on all people.

Lord our God, we rejoice that you have become near to us in Jesus your Son.
Let him be the light of life now and for ever. Amen.

Confession of Sin

All kneel as you are able.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand as you are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

The Celebrant says

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the

kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

Offertory Hymn

Creator Spirit, by whose aid

Hymnal 500

1 Cre - a - tor Spi - rit, by whose aid the world's foun -
 2 O Source of un - cre - at - ed light, the Fa - ther's
 3 Plen - teous of grace, come from on high, rich in thy

da - tions first were laid, come, vis - it ev - ery hum - ble
 prom - ised Par - a - clete, thrice ho - ly Fount, thrice ho - ly
 seven - fold en - er - gy; make us e - ter - nal truth re -

mind; come, pour thy joys on hu - man - kind; from sin and
 Fire, our hearts with heaven - ly love in - spire; come, and thy
 ceive, and prac - tice all that we be - lieve; give us thy -

sor - row set us free, and make thy tem - ples wor - thy thee.
 sa - cred unc - tion bring to sanc - ti - fy us while we sing.
 self, that we may see the Fa - ther and the Son by thee.

Words: John Dryden (1631-1700); tr. of *Veni Creator Spiritus*
 Music: Surrey, melody Henry Carey (1690?-1743)

88. 88. 88

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed

on the Altar.

Great Thanksgiving

The people stand as they are able.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

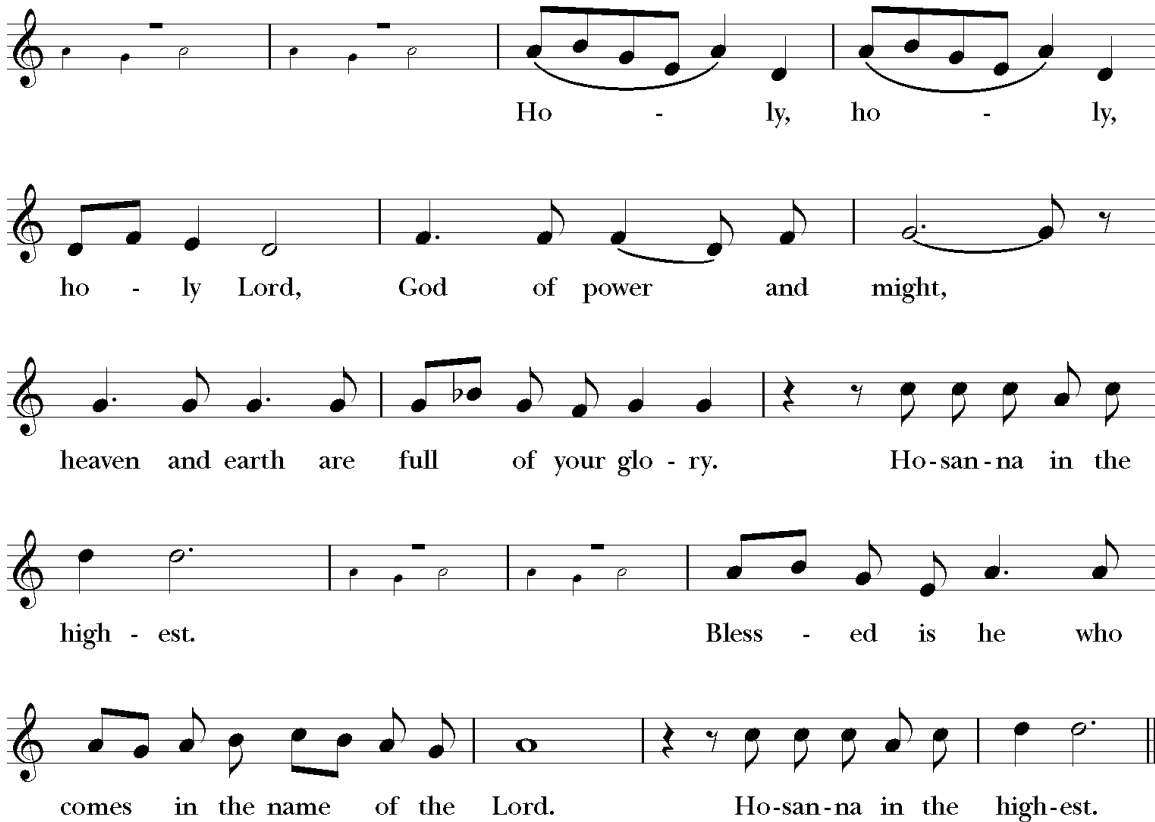
The Celebrant proceeds

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly

beings and all creation as we shout with joy:



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel as they are able.

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,

reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

The Celebrant continues

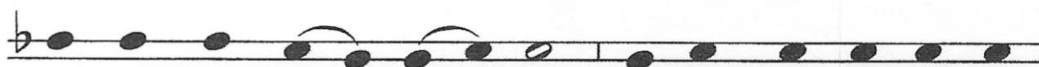
Send your Holy Spirit upon us
 and upon these gifts of bread and wine
 that they may be to us
 the Body and Blood of your Christ.
 Grant that we, burning with your Spirit's power,
 may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
 and in the fullness of time gather us
 with [blessed _____, and] all your people
 into the joy of our true eternal home.

Presider



Through Christ and with Christ and in Christ, by the in-spi-ra-tion

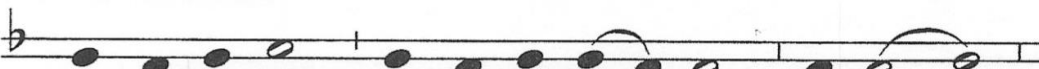


of your Ho - ly Spi - rit, we wor - ship you our God



and Cre - a - tor in voi - ces of un - end - ing praise.

Presider and People



Bless-ed are you now and for ev - er. A - MEN.

The Celebrant then continues

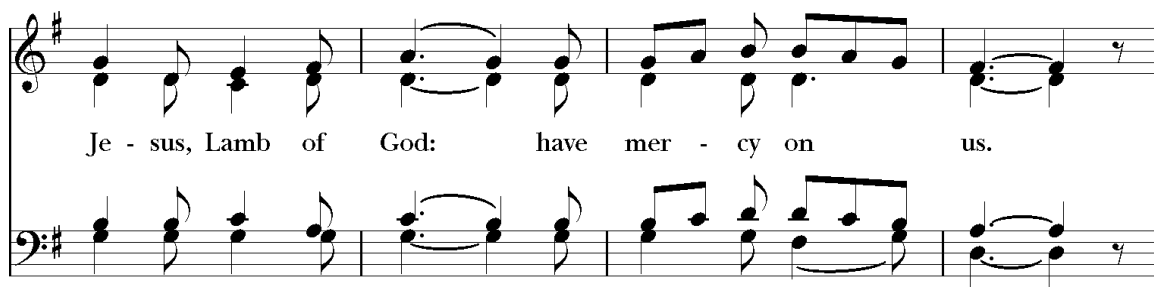
As our Savior Christ
 has taught us,
 we now pray,

People and Celebrant

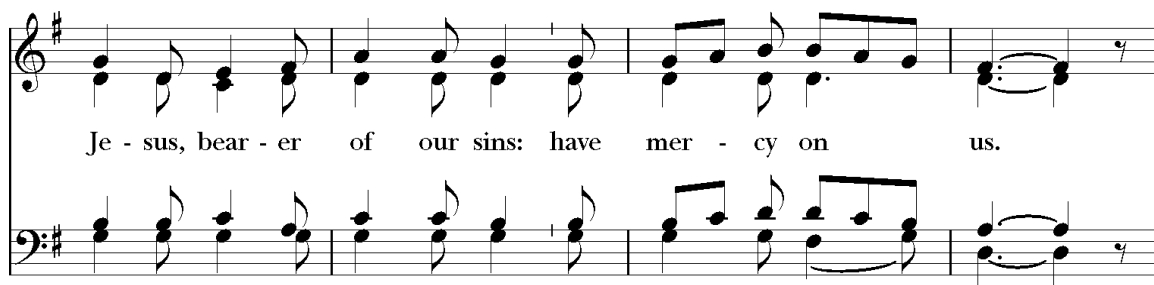
Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Breaking of the Bread

A period of silence is kept.



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Hymn

I come with joy to meet my Lord

Hymnal 304

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance,
 you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one with all your people in heaven and on earth.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.

Blessing

The priest blesses the people, saying

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional Hymn

Go forth for God; go to the world in peace

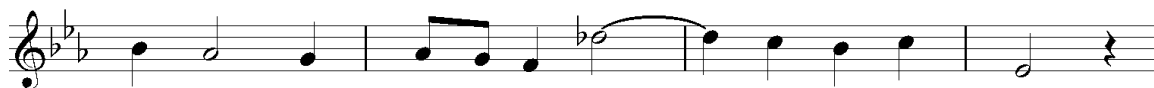
Hymnal 347



1 Go forth for God; go _____ to the world in peace;
2 Go forth for God; go _____ to the world in love;
3 Go forth for God; go _____ to the world in strength;
4 Go forth for God; go _____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we be - hold his face.
his love sup - plies the grace and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

Words: John Banhael Deacev (1896-1971) and *English Psalter*, 1975 alt. Copyright © by permission of Mildred E. Deacev

Dismissal

Celebrant

Let us go in peace to love and serve our Lord. Alleluia. Alleluia.

People

Thanks be to God. Alleluia, alleluia.