

The Holy Thanksgiving of the People of God
for The Feast of All Saints
at Saint Peter's Episcopal Church
Lebanon, Indiana 46052

Our Entrance into an Awareness of God's Presence

The people stand as they are able.

The Processional Hymn

1 Hark! the sound of ho - ly voic - es, chant - ing at the crys - tal sea,
 2 Pa - tri - arch, and ho - ly pro - phet, who pre - pared the way for Christ,
 3 March - ing with thy cross, their ban - ner, they have tri - umphed fol - low - ing
 4 Now they reign in heav - en - ly glo - ry, now they walk in gold - en light,

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Lord, to thee!
 king, a - pos - tle, saint, con - fes - sor, mar - tyr and e - van - gel - ist,
 thee, the Cap - tain of sal - va - tion, thee, their Sa - vior and their King.
 now they drink, as from a riv - er, ho - ly bliss and in - fi - nite;

Mul - ti - tude which none can num - ber like the stars in glo - ry stands,
 saint - ly maid - en, god - ly ma - tron, wid - ows who have watched to prayer,
 Glad - ly, Lord, with thee they suf - fered; glad - ly, Lord, with thee they died;
 love and peace they taste for ev - er, and all truth and know - ledge see

clothed in white ap - par - el, hold - ing palms of vic - tory in their hands.
 joined in ho - ly con - cert, sing - ing to the Lord of all, are there.
 and by death to life im - mor - tal they were born and glo - ri - fied.
 in the be - a - tif - ic vi - sion of the bless - ed Trin - i - ty.

Words: Days; All Saints' Day (November 1).
 Music: Christopher Wordsworth (1807-1885)
 Moultrie, Gerard Francis Cobb (1838-1904)

87. 87. D

The Presider says: Blessed be God: Father, Son, and Holy Spirit.
 The People respond: *And blessed be God's kingdom, now and for ever. Amen.*

The Presider may pray:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
The People respond: *Amen*.

All sing God's praise:

The Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the



The Prayer of the Day

The Presider greets the people in Jesus Christ:

The Lord be with you.

The People respond: *And also with you.*

The Presider: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

The People respond: *Amen.*

Our Liturgy of the Word of God

The people sit. Readings are on the insert in the bulletin.

The Reading from the Hebrew Scriptures

First Reading

Daniel 7:1-3,15-18

All sit.

A Reading from the book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

Reader The Word of the Lord.
People Thanks be to God.

Our Psalm prayer for this day in response to the reading

Psalm 149

BCP p. 807

Cantate Domino

- 1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

**The Reading from the Christian New Testament
Second Reading**

Ephesians 1:11-23

A Reading from Paul's letter to the Church in Ephesus.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will,

so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People Thanks be to God.

Our Hymn prayer to move us from these readings to the Gospel
See Insert for Hymn number

1 Let saints on earth in con - cert sing with those whose work is done;
 2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
 3 One ar - my of the liv - ing God, to his com - mand we bow;
 4 E'en now by faith we join our hands with those that went be - fore,
 5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.
 2 though now di - vid - ed by the stream, the nar - row stream of death.
 3 part of the host have crossed the flood, and part are cross - ing now.
 4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
 5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Words: Charles Wesley (1707-1788), alt.
 Music: Dundee, melody from *The CL Psalmes of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt. CM

The Reading from One of the Gospels of Our Lord Jesus Christ

Then, all standing as they are able, the Deacon or a Priest reads the Gospel, first saying

Holy Gospel

Luke 6:20-31

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for

you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Renewal of Baptismal Vows

Through the Paschal Mystery, dear friends, we, together with all the saints, were buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

The Presider: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

The People respond: *I do.*

The Presider: Do you believe in God the Father?

The People respond: *I believe in God, the Father almighty, creator of heaven and earth.*

The Presider: Do you believe in Jesus Christ, the Son of God?

The People respond: *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

The Presider: Do you believe in God the Holy Spirit?

The People respond: *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

The Presider: How will you remain faithful to these things you believe?

The People respond: *With God's help by continuing in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.*

The Presider: How will you respond to temptation and failure?

The People respond: *With God's help by persevering in resisting evil and, whenever I fall into sin, by repenting and returning to the Lord.*

The Presider: How will you share God and Christ with the world?

The People respond: *With God's help by proclaiming by word and example the Good News of God in Christ.*

The Presider: How will you show others you are a member of the Body of Christ?

The People respond: *With God's help by seeking and serving Christ in all persons, loving my neighbor as myself.*

The Presider: How will you participate in making God's world a better place for all in God's creation?

The People respond: *With God's help by striving for justice and peace among all people, and by respecting the dignity of every human being.*

The Presider: May Almighty God, the Father of our Lord Jesus Christ, who by water and the Holy Spirit has gathered his saints from every language, people and nation, and has made us a kingdom of priests to serve him in this age and in the age to come, grant us the grace to show forth with our lives what we confess with our lips, through Christ our Lord.

The People respond: *Amen.*

The Presider then sprinkles the people with water to remind them of their baptismal bath in the death and resurrection of Jesus Christ

The Prayers of the People

Prayer is offered with intercession for: the Universal Church, its members, and its mission; the nation and all in authority; the welfare of the world, the concerns of the local community; those who suffer and those in any trouble; and the departed (with commemoration of a saint when appropriate)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Presider adds a concluding prayer.

The People respond: *Amen.*

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant The peace of Christ be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Announcements may be made at this point in the service.

Holy Communion

The Celebrant says

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Our Announcements gather the life, concerns, and events of this community into our worship.

Our Liturgy of the Marriage Feast of the Lamb

The Offering of Our Lives and of Our Gifts back to God

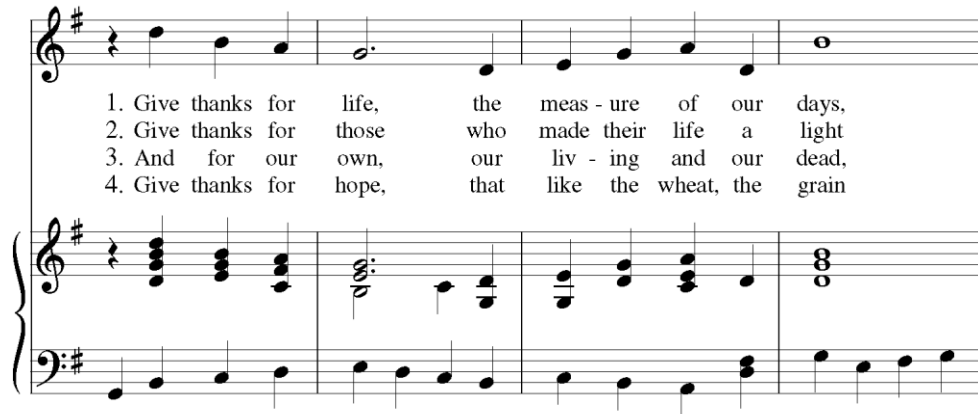
Representatives of the congregation bring the people's offerings to the deacon or Presider of bread and wine, and money or other gifts, as we offer our lives back to God in faith and in faithful life and work.

The people stand while the offerings are presented and placed on the Altar and sing:

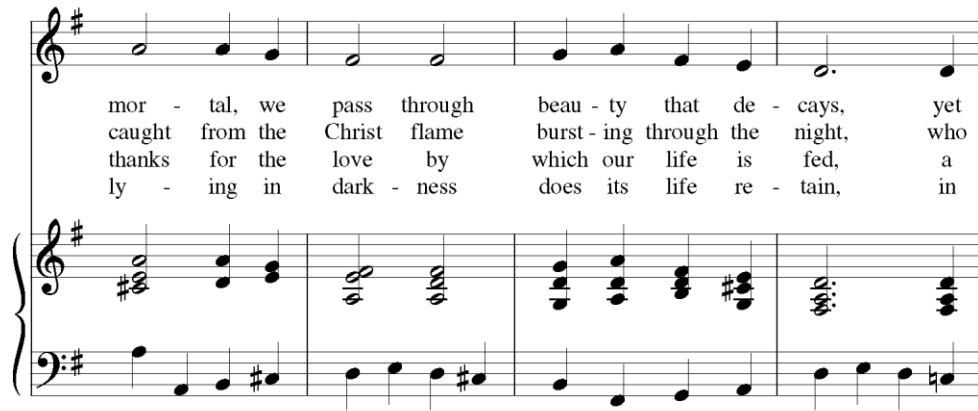
The Offering Hymn *(see insert for hymn number)*

Give thanks for life

WLP 775



1. Give thanks for life, the meas - ure of our days,
2. Give thanks for those who made their life a light
3. And for our own, our liv - ing and our dead,
4. Give thanks for hope, that like the wheat, the grain



mor - tal, we pass through beau - ty that de - cays, yet
caught from the Christ flame burst - ing through the night, who
thanks for the love by which our life is fed, a
ly - ing in dark - ness does its life re - tain, in



sing to God our hope, our love, our praise,
touched the truth, who burned for what is right, } Al -
love not changed by time or death or dread, }
res - ur - rec - tion to grow green a - gain. }

le - lu - ia, Al - le - lu - ia!

Our Great Thanksgiving Prayer to God

The people remain standing. The Presider, whether bishop or priest, faces them and sings:

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that

never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody begins with a half note G4, followed by a half note A4, then a half note B-flat4, and a half note C5. The bass staff provides a harmonic accompaniment with chords of G4-B-flat4, A4-C5, and B-flat4-D5.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system continues the melody. The treble staff features a half note D5, followed by a half note E-flat5, and a half note F5. The bass staff continues with chords of D5-F5, E-flat5-G5, and F5-A5.

God of power and might, hea - ven and earth are

The third system continues the melody. The treble staff features a half note G5, followed by a half note A5, and a half note B-flat5. The bass staff continues with chords of G5-B-flat5, A5-C6, and B-flat5-D6.

full, full of your glo - ry. Ho -

The fourth system continues the melody. The treble staff features a half note C6, followed by a half note D6, and a half note E-flat6. The bass staff continues with chords of C6-E-flat6, D6-F6, and E-flat6-G6.

san - na in the high - est. Ho - san - na

The fifth system concludes the melody. The treble staff features a half note F6, followed by a half note G6, and a half note A6. The bass staff continues with chords of F6-A6, G6-B-flat6, and A6-C7.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel as the Presider continues:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take,

eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Presider continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

The Presider leads the people with one of the following versions:

And now, as our Savior
Christ has taught us,
we are bold to say,

All say:
Our Father, who art in heaven,
Hallowed be thy Name
thy kingdom come,
thy will be done,

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,

forever and ever. Amen.
As our Savior Christ
has taught us,
we now pray,

All say:
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,

on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

The Breaking of the Bread

The Presider breaks the consecrated Bread.
A period of silence is kept.

Then may be sung the Fraction Anthem. The People repeat the refrain after the priest sings it the first time, and then after each verse.

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though - ma - ny we share one - bread.

The Presider says the following Invitation
The Gifts of God for the People of God.

All are invited to come to our Lord's table for a blessing. All baptized Christians are welcome to receive the blessing of communion. Others may come forward for a blessing from the priest indicating this by crossing their arms over their chest.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.

The People respond: *Amen.*

The Blood of Christ, the cup of salvation.

The People respond: *Amen.*

Our Communion Hymn of Thanksgiving to God *(see insert for hymn number)*

I sing a song of the saints of God

Hymnal 293

1 I sing a song of the saints of God,
2 They loved their Lord so dear, so dear, and
3 They lived not on - ly in a - ges past, there are
pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund - reds of thou - sands still, the world is bright with the
lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,
 herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of God are just
 God - and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

Our Final Prayer of Thanksgiving to God

Let us pray.

The Presider and People pray together:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Bishop when present, or the Priest, may bless the people.

The Solemn Blessing for All Saints

Presider: May Almighty God, to whose glory we celebrate this festival of all the saints, be now and evermore your guide and companion of the way.

The People respond: *Amen.*

The Presider: May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them.

The People respond: *Amen.*

The Presider: May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity.

The People respond: *Amen.*

The Presider: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

The People respond: *Amen.*

The Recessional Hymn (See insert for hymn number)

Ye watchers and ye holy ones

Hymnal 618

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

We are Sent into the World with Jesus Christ

The Deacon, or the Presider, dismisses everyone with these words:

Let us go forth in the name of Christ.

The People respond with gusto: *Thanks be to God.*

**Please join us to continue our table fellowship
 with refreshments and conversation in our Gathering Area
 as our liturgy continues into a new week
 of God's grace in work and in play.**