

The Holy Eucharist of the People of God  
for Sundays after the Feast of Pentecost  
Saint Peter's Episcopal Church  
Lebanon, Indiana 46052

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Our Entrance into an Awareness of God's Presence

*The People stand as they are able.*

The Processional Hymn *Please see insert for hymn number*

145 **Have Thine Own Way, Lord!**

1. Have thine own way, Lord! Have thine own way!  
2. Have thine own way, Lord! Have thine own way!  
3. Have thine own way, Lord! Have thine own way!  
4. Have thine own way, Lord! Have thine own way!

1. Thou art the pot - ter, I am the clay!  
2. Search me and try me, Mas - ter, to - day!  
3. Wound - ed and wea - ry, Help me, I pray!  
4. Hold o'er my be - ing Ab - so - lute sway!

1. Mold me and make me Aft - er thy will,  
2. Pur - er than snow, Lord, Wash me just now,  
3. Pow - er all pow - er Sure - ly is thine!  
4. Fill with thy Spir - it 'Til all shall see

1. While I am wait - ing, Yield - ed and still,  
2. As in thy pres - ence Hum - bly I bow,  
3. Touch me and heal me, Sav - ior di - vine!  
4. Christ on - ly, al - ways, Liv - ing in me!

Words: Adelaide A. Pollard (1862-1934)  
Music: George C. Stebbins (1846-1945)

The Presider: Blessed be God: Father, Son, and Holy Spirit  
The People: *And blessed be God's kingdom, now and forever. Amen*

*The Presider may pray:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

The People: *Amen.*

*All sing God's praise:*

### The Gloria

*The following is sung, all standing*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

### The Prayer of the Day

*The Presider greets the people in Jesus Christ:*

The Lord be with you.

The People: *And also with you.*

The Presider: Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

The People: *Amen.*

### Our Liturgy of the Word of God

Jeremiah 18:1-11

#### First Reading

*All sit.*

A Reading from the book of the prophet Jeremiah.

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was

making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## **Psalm**

*Remain seated.*

**Psalm 139:1-5, 12-17**

### ***Domine, probasti***

- 1 **L**ORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

- 12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! \*  
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

Philemon 1-21

### Second Reading

A Reading from Paul's letter to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am

appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader           The Word of the Lord.  
 People           Thanks be to God.

*Will you come and follow me*

WLP 757

The musical score is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by a repeat sign and then a melody of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The piano accompaniment features a steady bass line of quarter notes (G3, F3, E3, D3) and a treble part with chords and moving lines. The lyrics are: 1. Will you come and fol - low me if; 2. Will you leave your self be - hind if; 3. Will you let the blind - ed see if; 4. Will you love the "You" you hide if; 5. Christ, your sum-mons ech - oes true when.

I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and

nev-er be the same? Will you let my love be shown? Will you  
 nev-er be the same? Will you risk the hos - tile stare should your  
 nev-er be the same? Will you kiss the lep - er clean, and do  
 nev-er be the same? Will you use the faith you've found to re -  
 nev-er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.	5. (Final Ending)
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you and you in me?  
you and you in me?  
you and you in me?  
you and you in me?

5. you and you in me.

Luke 14:25-33

## Holy Gospel

*All stand.*

<i>Priest</i>	The Holy Gospel of our Lord Jesus Christ according to Luke.
<i>People</i>	Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."



*After the Gospel Reading*

Priest	The Gospel of the Lord.
People	<b>Praise to you, Lord Christ.</b>

## **The Sermon**

### **The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
Begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **The Prayers of the People**

*Prayer is offered with intercession for: the Universal Church, its members, and its mission; the nation and all in authority; the welfare of the world, the concerns of the local community; those who suffer and those in any trouble; and the departed (with commemoration of a saint when appropriate).*

The Presider: Let us pray to the One God, the Holy Trinity in our midst, who in loving, forgiving, and accepting us calls us to new life in Christ and pours out the love of God into our hearts through the power of the Holy Spirit.

The Leader: Let us pray for the Church and for all the ministers of the Church: for laity, bishops, priests, and deacons. May each Christian truly live out their vocation of faith and humble service both within the Church and within the world. And may all Christians together give a true witness to the Gospel of love, forgiveness, and acceptance given to us in the Kingdom of God. We remember especially our companion diocese of Bor and Brasilia, and in our own diocese, we remember \_\_\_\_\_. O Blessed Trinity, One God,

The People: *Hear our prayer.*

The Leader: We pray for the nations of this world and for the leaders of all nations, that justice, peace and freedom might become a reality everywhere; and that the power of oppression, cruelty, injustice, greed, and poverty might be overthrown. We pray especially for those places of conflict in the world that seem hopeless and unending that people everywhere might demand an end to violence, war, and destruction. And we pray that those who hate might discover the humanity of those they hate so that the power of hatred and fear might be broken and that we might not be drawn into hating and fearing in return. O Blessed Trinity, One God,

The People: *Hear our prayer.*

The Leader: We pray for all those who suffer in any way: for the lost, the lonely, and the unloved; for the sick, of body, mind, or spirit; for the

homeless, the destitute, and the hungry, for refugees, prisoners, and the tortured; and for all who turn to God for help, sustenance, and relief. We pray especially for: \_\_\_\_\_, that they might know the healing and comforting presence of the hand of God. O Blessed Trinity, One God,

The People: *Hear our prayer.*

The Leader: We pray for those who have died and for those who grieve that the hope of the resurrection of Jesus might comfort them, renew faith, and lead those who have died home to God's eternity. We remember especially those who are close to our hearts: \_\_\_\_\_. O Blessed Trinity, One God,

The People: *Hear our prayer.*

*Silence for private prayer*

The Presider: Holy God in our midst: hear our prayers, not only of our lips, but of our hearts as well. And grant our requests as is best for us and for all for whom we pray. This we ask in the Name of Jesus through the power of the Holy Spirit.

The People: *Amen.*

### **The Confession of Sin**

*The Deacon or Presider says*

Let us confess our sins against God and our neighbor.

*All kneel as they are able.*

*Silence for self examination.*

*The Minister and People then say:*

*Most merciful God,*

*we confess that we have sinned against you*

*in thought, word, and deed,*

*by what we have done,*

*and by what we have left undone.*

*We have not loved you with our whole heart;*

*we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;*

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says  
Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life.  
The People: Amen.

### **Our Sharing the Peace of Jesus Christ**

The Presider: The peace of the Lord be always with you.

The People: And also with you.

Then the Ministers and People may greet one another in the name of the  
Lord making peace with one another before bringing their gifts to the altar.

### **Our Liturgy of the Holy Communion**

#### **The Offering of Our Lives and of Our Gifts back to God**


Representatives of the congregation bring the people's offerings to the deacon or Presider  
of bread and wine, and money or other gifts, as we offer our lives back to God in faith  
and in faithful life and work.

The people stand while the offerings are presented and placed on the Altar and sing:

*Here in Christ we gather, love of Christ our  
calling*

Hymnal 577

*Refrain*



God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

### Our Great Thanksgiving Prayer to God

*The people remain standing. The Presider, whether bishop or priest, faces them and sings:*

*Celebrant*                                      *People*  
The Lord be with you.      And al - so with you.

*Celebrant*                                      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

The Presider continues on behalf of all who are present:

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with all the faithful of every generation, we lift our voices with all creation as we sing:

All sing or say:

The “Holy, Holy, Holy” from Isaiah 6:3

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, heaven and earth are

full, full of your glory. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel as the Presider continues:*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You

gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, and sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat, this is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: this is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*The Presider and the People:*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Presider continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with



[\_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*All say:*

*Our Father, who art in heaven,  
Hallowed be thy Name  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.*

### **The Breaking of the Bread**

*The Presider breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung the Fraction Anthem. The People repeat the refrain after the priest sings it the first time, and then after each verse.*

The Presider:       The disciples knew the Lord Jesus, in the breaking of the bread

The People:         *The disciples knew the Lord Jesus, in the breaking of the bread.*

The Presider:       The bread which we break, alleluia,  
                          is the communion of the body of Christ.

The People: *The disciples knew the Lord Jesus, in the breaking of the bread.*

The Presider:       One body are we, alleluia,

for though many we share one bread.

The People: *The disciples knew the Lord Jesus, in the breaking of the bread.*

*The Presider says the following Invitation*

The Gifts of God for the People of God.

*All are invited to come to our Lord's table for a blessing. All baptized Christians are welcome to receive the blessing of communion. Others may come forward for a blessing from the priest indicating this by crossing their arms over their chest.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven.

The People: Amen.

The Blood of Christ, the cup of salvation.

The People: Amen.

*For the bread which you have broken*

Hymnal 341

1 For the bread which you have broken, for the  
2 By this pledge, Lord, that you love us, by your  
3 As our blessed ones adore you, seated  
4 In your service, Lord, defend us; in our

wine which you have poured, for the words which you have  
gift of peace restored, by your call to heaven a -  
at our Father's board, may the Church still wait - ing  
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
bove us, hal - low all our lives, O Lord.  
for you keep love's tie un - bro - ken, Lord.  
send us let your king - dom come, O Lord.

**Our Final Prayer of Thanksgiving to God**

The Presider: Let us pray.

*The Presider and People pray together:*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and with one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

**The Blessing**

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in the world, in the name of the Holy Trinity.

The People: Amen

(Source:

Celtic)

*Take up your cross, the Savior said*

Hymnal 675

1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

### The Sending Forth into the World

The Presider: Let us go forth rejoicing in the power of the Spirit.

The People: *Thanks be to God.*

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Please join us to continue our table fellowship  
with refreshments and conversation in the Gathering Area  
as our liturgy continues into a new week  
of God's grace in work and in play.