The Holy Eucharist of the People of God for Sundays after the Feast of Pentecost Saint Peter's Episcopal Church Lebanon, Indiana 46052

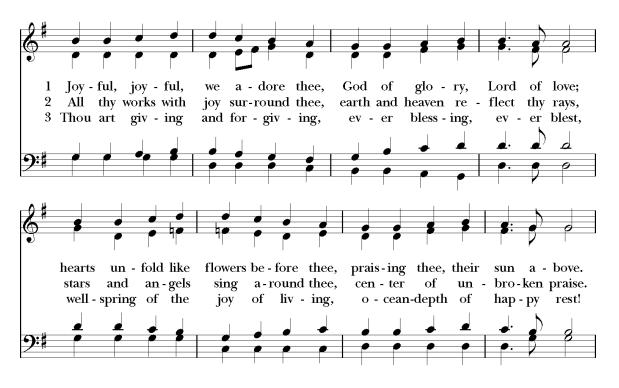
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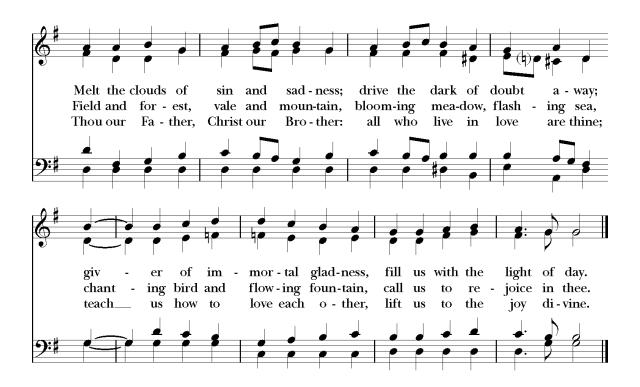
#### Our Entrance into an Awareness of God's Presence

The People stand as they are able. The Processional Hymn Please see insert for hymn number

Joyful, joyful, we adore thee

Hymnal 376





The Presider: Blessed be God: Father, Son, and Holy Spirit The People: And blessed be God's kingdom, now and forever. Amen

### The Presider may pray:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

The People: Amen.

All sing God's praise: **The Gloria** 

The following is sung, all standing





### The Prayer of the Day

The Presider greets the people in Jesus Christ: The Lord be with you. The People: And also with you. The Presider: Let us pray. Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

The People: Amen.

### Our Liturgy of the Word of God

First Reading

Jeremiah 2:4-13

All sit.

A Reading from the book of the prophet Jeremiah.

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

ReaderThe Word of the Lord.PeopleThanks be to God.

## Psalm

Remain seated.

# Psalm 81:1,10-16

Exultate Deo

- 1 Sing with joy to God our strength \* and raise a loud shout to the God of Jacob.
- 10 I am the LORD your God,who brought you out of the land of Egypt and said, \*"Open your mouth wide, and I will fill it."
- 11 And yet my people did not hear my voice, \* and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, \* to follow their own devices.
- 13 Oh, that my people would listen to me! \* that Israel would walk in my ways!
- 14 I should soon subdue their enemies \* and turn my hand against their foes.
- 15 Those who hate the LORD would cringe before him, \* and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat \* and satisfy him with honey from the rock.

Hebrews 13:1-8,15-16

# Second Reading

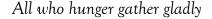
A Reading from Paul's letter to the Hebrews.

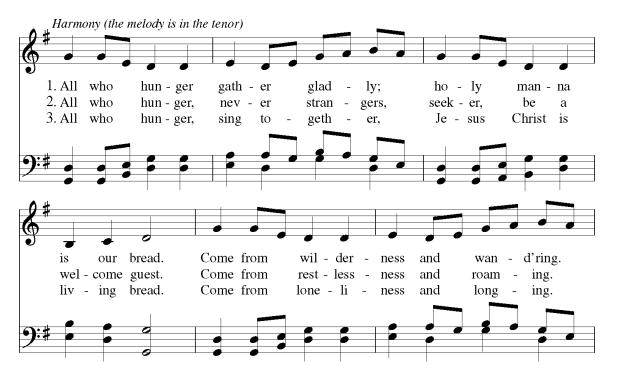
Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who

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are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

ReaderThe Word of the Lord.PeopleThanks be to God.





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Luke 14:1,7-14

# Holy Gospel

All stand.

PriestThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

### After the Gospel Reading

Priest	The Gospel of the Lord.
People	Praise to you, Lord Christ.

#### The Sermon

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, Begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# The Prayers of the People

Prayer is offered with intercession for: the Universal Church, its members, and its mission; the nation and all in authority; the welfare of the world, the concerns of the local community; those who suffer and those in any trouble; and the departed (with commemoration of a saint when appropriate).

The Presider: Let us pray to the One God, the Holy Trinity in our midst, who in loving, forgiving, and accepting us calls us to new life in Christ and pours out the love of God into our hearts through the power of the Holy Spirit.

The Leader: Let us pray for the Church and for all the ministers of the Church: for laity, bishops, priests, and deacons. May each Christian truly live out their vocation of faith and humble service both within the Church and within the world. And may all Christians together give a true witness to the Gospel of love, forgiveness, and acceptance given to us in the Kingdom of God. We remember especially our companion diocese of Bor and

Brasilia, and in our own diocese, we remember \_\_\_\_\_. O Blessed Trinity, One God,

The People: Hear our prayer.

The Leader: We pray for the nations of this world and for the leaders of all nations, that justice, peace and freedom might become a reality everywhere; and that the power of oppression, cruelty, injustice, greed, and poverty might be overthrown. We pray especially for those places of conflict in the world that seem hopeless and unending that people everywhere might demand an

end to violence, war, and destruction. And we pray that those who hate might discover the humanity of those they hate so that the power of hatred and fear might be broken and that we might not be drawn into hating and fearing in return. O Blessed Trinity, One God,

The People: *Hear our prayer*.

The Leader: We pray for all those who suffer in any way: for the lost, the lonely, and the unloved; for the sick, of body, mind, or spirit; for the homeless, the destitute, and the hungry, for refugees, prisoners, and the tortured; and for all who turn to God for help, sustenance, and relief. We pray especially for: \_\_\_\_\_, that they might know the healing and comforting presence of the hand of God. O Blessed Trinity, One God, The People: *Hear our prayer*.

The Leader: We pray for those who have died and for those who grieve that the hope of the resurrection of Jesus might comfort them, renew faith, and lead those who have died home to God's eternity. We remember especially those who are close to our hearts: \_\_\_\_\_\_. O Blessed Trinity, One God, The People: *Hear our prayer*.

### Silence for private prayer

The Presider:Holy God in our midst: hear our prayers, not only of ourlips, but of ourhearts as well. And grant our requests as is

best for us and for all for whom we pray. This we ask in the Name of Jesus through the power of the Holy Spirit. The People: *Amen.* 

### The Confession of Sin

The Deacon or Presider says Let us confess our sins against God and our neighbor. All kneel as they are able.

Silence for self examination.

The Minister and People then say: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The People: Amen.

# Our Sharing the Peace of Jesus Christ

The Presider: The peace of the Lord be always with you. The People: And also with you.

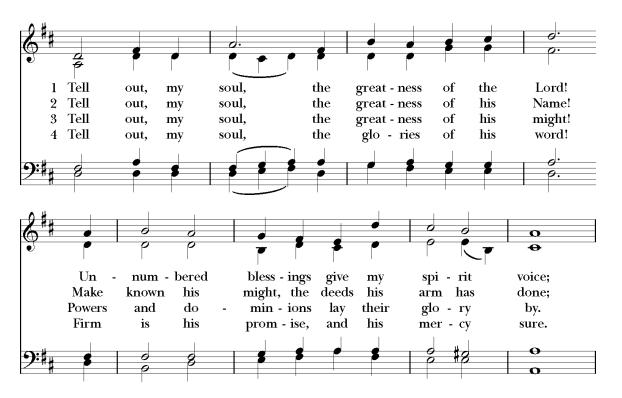
Then the Ministers and People may greet one another in the name of the Lord making peace with one another before bringing their gifts to the altar.

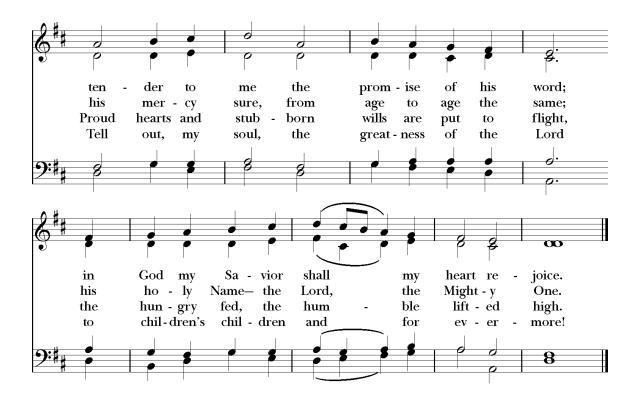
# Our Liturgy of the Holy Communion

### The Offering of Our Lives and of Our Gifts back to God

Representatives of the congregation bring the people's offerings to the deacon or Presider of bread and wine, and money or other gifts, as we offer our lives back to God in faith and in faithful life and work.

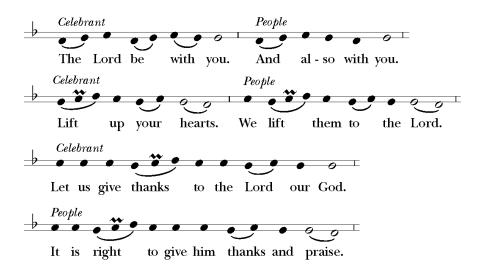
The people stand while the offerings are presented and placed on the Altar and sing: Tell out, my soul, the greatness of the Lord Hymnal 437





### Our Great Thanksgiving Prayer to God

The people remain standing. The Presider, whether bishop or priest, faces them and sings:

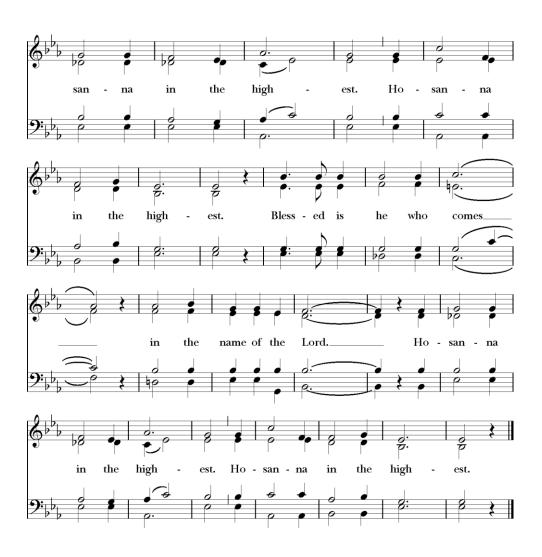


The Presider continues on behalf of all who are present:

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with all the faithful of every generation, we lift our voices with all creation as we sing:

All sing or say: The "Holy, Holy, Holy" from Isaiah 6:3





The people stand or kneel as the Presider continues:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, and sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time,

you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat, this is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: this is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: The Presider and the People: Christ has died. Christ is risen. Christ will come again.

### The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [\_\_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

All say: Our Father, who art in heaven, Hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we for give those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung the Fraction Anthem. The People repeat the refrain after the priest sings it the first time, and then after each verse.

The Presider:	The disciples knew the Lord Jesus, in the breaking of the
bread	
The People:	The disciples knew the Lord Jesus, in the breaking of the bread.
The Presider:	The bread which we break, alleluia,
is the communion of the body of Christ.	
The People: The disciples knew the Lord Jesus, in the breaking of the bread.	
The Presider: One body are we, alleluia,	
for though many we share one bread.	
The People: The disciples knew the Lord Jesus, in the breaking of the bread.	

The Presider says the following Invitation The Gifts of God for the People of God.

All are invited to come to our Lord's table for a blessing. All baptized Christians are welcome to receive the blessing of communion. Others may come forward for a blessing from the priest indicating this by crossing their arms over their chest.

The Bread and the Cup are given to the communicants with these words The Body of Christ, the bread of heaven.

The People: Amen.

The Blood of Christ, the cup of salvation.

The People: Amen.

My God, thy table now is spread

Hymnal 321



# Our Final Prayer of Thanksgiving to God

The Presider: Let us pray.

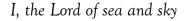
The Presider and People pray together:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and with one another; and you have made us one with all

your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### The Blessing

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in the world, in the name of the Holy Trinity. The People: Amen (Source: Celtic)





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# The Sending Forth into the World

The Presider: Let us go forth rejoicing in the power of the Spirit. The People: *Thanks be to God*.

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Please join us to continue our table fellowship with refreshments and conversation in the Gathering Area as our liturgy continues into a new week of God's grace in work and in play.