

# St. Peter's Episcopal Church

Lebanon, Indiana



*Season after Pentecost*

# St. Peter's Episcopal Church

Season after Pentecost

## Entrance Rite

At the sound of the bell, all stand as they are able for the Entrance of the Ministers into the church.

### Processional Hymn

*Praise to the Lord, the Almighty, the King of creation*

Hymnal 390

*Descant*

4 Praise to the Lord! O let all that is in me a -  
1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -  
dore him! All that hath life and breath come now with  
a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his  
 health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.  
 or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971) Copyright ©1953, Novello and Company Limited.

*The Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

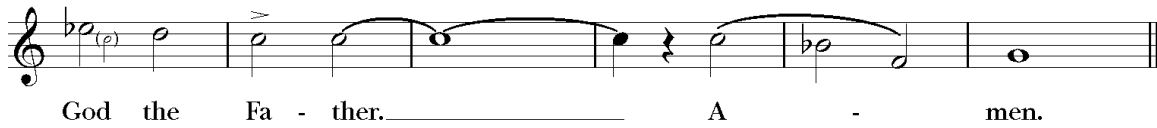
*People* And blessed be his kingdom, now and for ever. **AMEN.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The following is sung, all standing as they are able*

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of



## Collect of the Day – see insert

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

*The Celebrant prays the Collect of the Day*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## First Reading

Amos 7:7-17

*All sit.*

A Reading from the book of the prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’ Now therefore hear the word of the Lord. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the

Lord: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Remain seated.*

**Psalm 82**

BCP p. 705

*Deus stetit*

- 1 God takes his stand in the council of heaven; \*  
    he gives judgment in the midst of the gods:
- 2 “How long will you judge unjustly, \*  
    and show favor to the wicked?
- 3 Save the weak and the orphan; \*  
    defend the humble and needy;
- 4 Rescue the weak and the poor; \*  
    deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;  
    they go about in darkness; \*  
    all the foundations of the earth are shaken.
- 6 Now I say to you, ‘You are gods, \*  
    and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, \*  
    and fall like any prince.’”
- 8 Arise, O God, and rule the earth, \*  
    for you shall take all nations for your own.

**Second Reading**

Colossians 1:1-14

A Reading from Paul’s letter to the Church in Colossus.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the

saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### **Sequence Hymn**

*All stand as they are able.*

*O Master, let me walk with thee*

Hymnal 660

1 O Mas - ter, let me walk with thee in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me thy pa - tience; still with thee in clos - er,  
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918) Music: Marston Henry Percy Smith (1825-1898)

Luke 10:1-11,16-20

## Holy Gospel

*All stand.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And



he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

*After the Gospel Reading*

|               |                                    |
|---------------|------------------------------------|
| <i>Priest</i> | The Gospel of the Lord.            |
| <i>People</i> | <b>Praise to you, Lord Christ.</b> |

**Sermon** – *All sit.*

## **Nicene Creed**

*All stand as they are able and together say*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Celebrant*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*Intercessor*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For N., Archbishop of Canterbury, N., our Presiding Bishop, N., our Bishop, N., our Priest, and for all the clergy and people of the Diocese of Indianapolis, in the Diocesan Weekly Cycle praying for N., for our companion congregation, N., for our companion diocese N. and N., and their Bishops N., and N., for our emerging partnership N., let us

pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city of Lebanon, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, or in the air, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, remembering those on our prayer list,..., let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed,

[remembering N.,] let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion with the Blessed Virgin Mary, St. Peter, our Patron, [ \_\_\_\_\_ ] and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Celebrant*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

## **Confession of Sin**

*All kneel as they are able.*

*The Celebrant says*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Peace**

*All stand as they are able.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

*All sit. Announcements may be made at this point in the service.*

## **Liturgy of the Table**

*The Celebrant says*

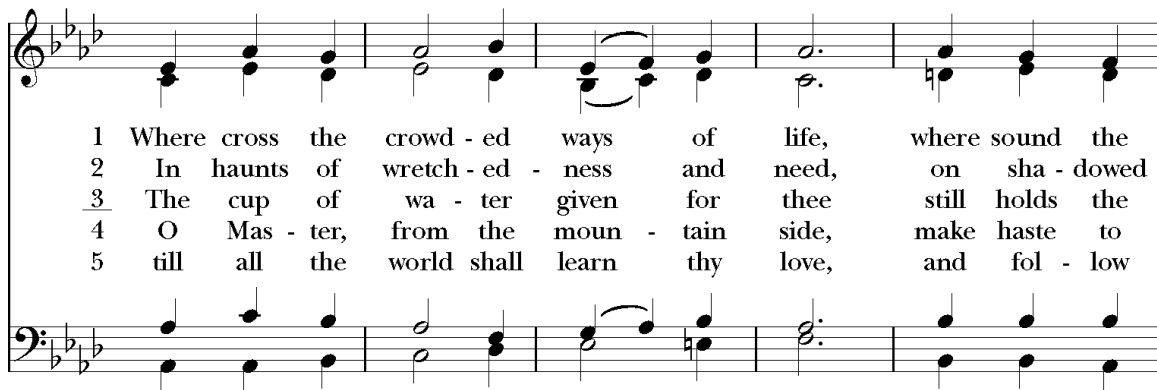
Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

## Offertory Hymn – see insert

*All stand as they are able.*

*Where cross the crowded ways of life*

Hymnal 609



1 Where cross the crowd - ed ways of life, where sound the  
2 In haunts of wretch - ed - ness and need, on sha - dowed  
3 The cup of wa - ter given for thee still holds the  
4 O Mas - ter, from the moun - tain side, make haste to  
5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of  
2 thresh - olds dark with fears, from paths where hide the  
3 fresh - ness of thy grace; yet long these mul - ti -  
4 heal these hearts of pain; a - mong these rest - less  
5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.  
2 lures of greed, we catch the vi - sion of thy tears.  
3 tudes to see the true com - pas - sion of thy face.  
4 throngs a - bid, O tread the ci - ty's streets a - gain;  
5 heaven a - bove, shall come the ci - ty of our God.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand as they are able while the offerings are presented and placed on the Altar.*

## Holy Communion

*The people remain standing as they are able.*



Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel as they are able.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Miriam, Ruth, and Tamar; God of Abraham and Sarah,



Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**Breaking of the Bread**

*A period of silence is kept.*

*The Celebrant and People*

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

\*\*\*\*\*

*All baptized persons are welcome to receive Holy Communion.*

*Communion may be taken in one form or both forms. All are welcome to come to the rail and receive a blessing if you do not desire to receive Communion.*

*The larger chalice contains consecrated wine. The crystal chalice contains non-alcoholic wine. Please indicate to the Chalice Administrators which you would prefer.*

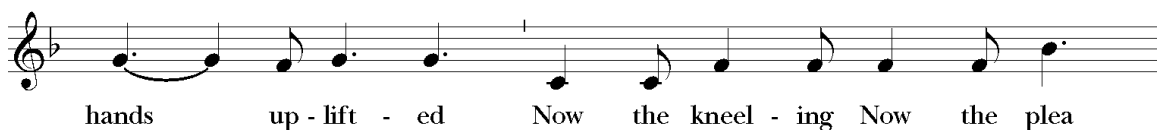
\*\*\*\*\*

## Communion Hymn – see insert

*All sit.*

*Now the silence*

Hymnal 333



Now the Fa - ther's arms in wel - come Now the hear - ing  
 Now the power Now the ves - sel brimmed for pour - ing  
 Now the Bo - dy Now the Blood Now the joy - ful  
 cel - e - bra - tion Now the wed - ding Now the songs  
 Now the heart for - giv - en leap - ing Now the Spi - rit's  
 vis - i - ta - tion Now the Son's e - piph - an - y  
 Now the Fa - ther's bless - ing Now Now Now

Words: Jerusalem L. Vaida (b. 1919). Music: New Carl Eleonore Schalk (b. 1929).

*After Communion, the Celebrant says*

Let us pray.

*The people may stand, kneel or sit.*

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,

and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

*The priest blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

## Recessional Hymn – see insert

*All stand as they are able.*

*The church of Christ in every age*

WLP 779

1. The church of Christ in every age, be - set by  
 2. A - cross the world, a - cross the street, the vic - tims  
 3. Then let the ser - vant church a - rise. A car - ing  
 4. For Christ a - lone, whose blood was shed, can cure the  
 5. We have no mis - sion but to serve in full o -

change but spir - it led, must claim and test its her - i -  
 of in - jus - tice cry for shel - ter and for bread to  
 church that longs to be a part - ner in Christ's sac - ri -  
 fe - ver in our blood. And teach us how to share our  
 be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.  
 eat and nev - er live un - til they die.  
 fice, and clothed in Christ's hu - man - i - ty.  
 bread and feed the starv - ing mul - ti - tude.  
 serve. And spread Christ's lib - er - a - ting word.

## Dismissal

*Celebrant*  
*People*

Let us go forth in the name of Christ.  
**Thanks be to God.**

## A Note on Today's Readings

*Proper 10: Sunday closest to July 13—Year C*

Welcome to our parish. Our reading from the gospel of Luke today is the parable of the Good Samaritan. Thus, we are confronted in the liturgy with the radical call of God to love our neighbor as ourselves. Our participation in the Eucharist as the baptized people of God is far more than an action by which we receive God's grace for ourselves; it is our act of commitment to the ministry of self-giving love to others. The Prayers of the People in particular are expressive of this. By joining in prayer, we commit ourselves to active ministry to those for whom we pray.

After hearing many of the stories of Elijah and Elisha in the past weeks, we turn to a prophet who came soon after. Amos also was prophet in the kingdom of Israel and challenged the king and the royal court to return to faithfulness to God. Today Amos has preached at the royal sanctuary against the king's apostasy from the God of Israel. The king's priest demands he leave and addresses him with the insulting term "seer" which Amos rejects. He is simply a servant obeying his God.

Today we begin reading through the epistle to the Colossians. Scholars debate whether Paul or one of his later followers writing in his name wrote this letter. We are hearing the opening greeting to that church. It is the love that the people of that church share with each other which is the mark of their life in the Spirit: a sign of the obedience implanted in us by God.

The parable teaches us that every human being is our neighbor toward which we have the ministry of love. We are given this ministry of active love toward others as the means of extending the saving and reconciling work of Christ to all humankind. Our celebration today, and at every gathering of the church, is meant to send us out into the world to make Christ known.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.*

*H 333 - Words, Music: Copyright © 1969, by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by Permission. H 424 - Words: Copyright © 1978 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: © 1960, Francis Jackson. H 522 - Music: Descant © 1979, G.I.A. Publications, Inc.*

Please join us in the Gathering Area after the service for coffee and light refreshments to continue our time together.