

Holy Eucharist

The Second Sunday of Easter

Sunday, April 24, 2022

Liturgy of the Word

Entrance Rite

At the sound of the bell, all stand for the Entrance of the Ministers into the church.

Hymn

Jesus is Lord of all the earth

Hymnal 178

The musical score is written for two voices (Soprano and Alto) in the key of D major (three sharps) and 4/4 time. It consists of several staves with lyrics underneath. The first staff is a descant. The second staff is the refrain. The third and fourth staves continue the melody. The fifth and sixth staves conclude with a first ending and a final ending.

Descant
Al - le - lu - ia, al - le -

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*
Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er. vior.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

All standing, the Celebrant says

Alleluia. Christ is risen.


People The Lord is risen indeed. Alleluia.

The Celebrant says the Collect for Purity


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

1. Glo - ry to God in the high - est, and



peace to his peo-ple on earth. 2. Lord God, heaven - ly



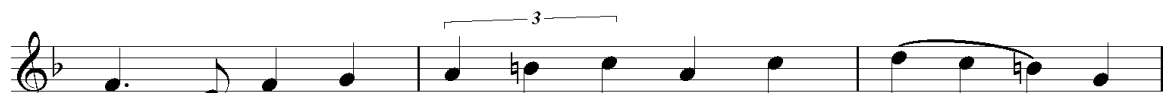
King, al - mighty God and Fa - ther, we wor - ship you, we



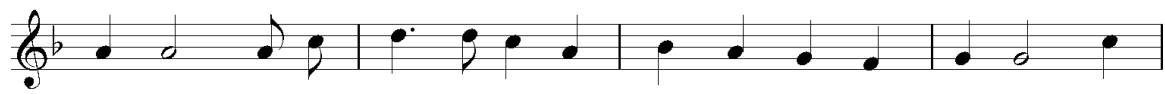
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus




Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Acts 5:27-32

All sit.

A Reading from the Acts of the Apostles.

When the captain and the temple police had brought the apostles out of the temple, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader The Word of the Lord.
People Thanks be to God.

Psalm

Remain seated.

Psalm 118:14-29

BCP p. 761

- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *

- in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
LORD, send us now success.
- 26 Blessed is he who comes in the name of the LORD; *
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 “You are my God, and I will thank you; *
you are my God, and I will exalt you.”
- 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

Second Reading

Revelation 1:4-8

A Reading from the Revelation of John.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People Thanks be to God.

Sequence

All stand.

How oft, O Lord, thy face hath shone

Hymnal 242

1 How oft, O Lord, thy face hath shone on doubt - ing souls whose
2 He loved thee well, and firm - ly said, "Come, let us go, and
3 His breth-ren's word he would not take, but craved to touch those
4 He saw thee risen; at once he rose to full be - lief's un -
5 O Sa - vior, make thy pres - ence known to all who doubt thy

1 wills were true! Thou Christ of Pe - ter and of John,
 2 die with him"; yet when thine Eas - ter - news was spread,
 3 hands of thine; when thou didst thine ap - pear - ance make,
 4 cloud - ed height; and still through his con - fes - sion flows
 5 Word and thee; and teach us in that Word a - lone

1 thou art the Christ of Thom - as too.
 2 mid all its light his faith was dim.
 3 he saw, and hailed his Lord Di - vine.
 4 to Chris - tian souls thy life and light.
 5 to find the truth that sets us free.

Gospel Acclamation

Easter Vigil

Chant, Mode VI
 arr. Tom Nichols

REFRAIN (cantor alone, then ALL)

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Holy Gospel

John 20:19-31

All stand.

Priest
People

The Holy Gospel of our Lord Jesus Christ according to John.
 Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

All remain standing.

Let us pray for the Church and for the world.

The Presider: Let us pray to God with the confidence of baptismal daughters
 and sons who stand in the light of the resurrection calling upon
 God through the power of the Holy Spirit.

The Leader: Let us pray for the Church throughout the world in all its many
 expressions that it may be filled with the new life of the Risen
 Crucified Christ. We pray especially for the Anglican
 Communion, for our own Episcopal Church, for our own
 diocese of Indianapolis, its people, parishes, and programs, and

for our companion dioceses of Bor and Brasilia. Lord in your mercy,

The People: ***Hear our prayer.***

The Leader: We pray for all the newly baptized who have been united to us in the one body of Christ that transcends boundaries of time, social status, and denomination. Help each individual Christian to give witness to the unity of the Church in Jesus Christ in how they treat one another in the love Jesus commanded us to share. Lord, in your mercy,

The People: ***Hear our prayer.***

The Leader: We pray for all the people of this world for whom our Savior gave up his life that we might know the peace, justice, forgiveness, and love of God. Help the peoples and nations of the world commit themselves to turn from the ways of war, cruelty, oppression, and prejudice. Guide the leaders of all nations toward dialogue and away from confrontation, toward reconciliation and away from violence, toward inclusion and away from exclusion. And reshape the hearts of all people everywhere who see some group as their enemies to recognize in these enemies the same humanity God has given to all of us. Lord, in your mercy,

The People: ***Hear our prayer.***

The Leader: We pray for all who suffer in any way, especially the sick, the homeless, the dying, and those who are alone. We remember especially _____, and all others we might name_____. Give all those who suffer healing in the resurrection power of Christ Jesus our Lord. Lord, in your mercy,

The People: ***Hear our prayer.***

The Leader: We pray for all who have died and now rest with God in eternity. We remember especially those whom we hold close to our hearts _____. Give them peace and give us hope through the resurrection of Jesus, that the freedom of new eternal life given to us as baptized might even now penetrate and pervade our lives with faith, hope, and love. Lord, in your mercy

The People: *Hear our prayer.*

The Presider: All these things, O God, we bring before you as adult children committed to the world for whom your son gave his life and rose again. This we pray through the power of the Holy Spirit.

The People: *Amen.*

Confession of Sin

All kneel.

The Celebrant says

Let us confess our sins to God.

Silence.

Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
 in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Announcements may be made at this point in the service.

Holy Communion

The Celebrant says


Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Offertory Hymn


O sons and daughters, let us sing

Hymnal 206

Antiphon (at the beginning)



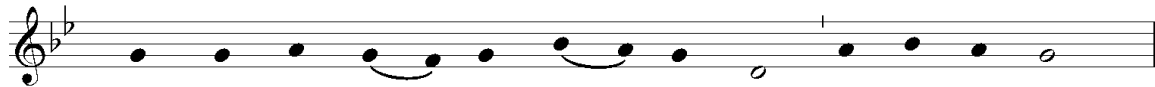
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 "My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
2 a - midst them came their Lord most dear,
3 how they had seen the ris - en Lord,
4 my hands, my feet, I show to thee;
5 he saw the feet, the hands, the side;
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
2 and said, "My peace be on all here." Al - le - lu - ia!
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



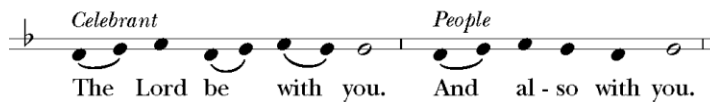
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

This hymn is for the Second Sunday of Easter and St. Thomas' Day.

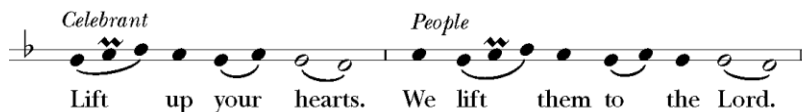
Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Great Thanksgiving

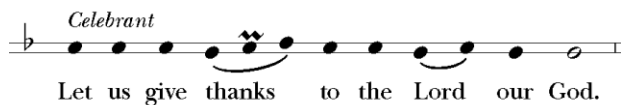
The people remain standing.



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The image shows two systems of musical notation. Each system consists of a vocal line (treble clef) and a piano accompaniment (grand staff with treble and bass clefs). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics 'A - men.' are written under the vocal line. The piano accompaniment features chords and moving lines in both hands.

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Breaking of the Bread

A period of silence is kept.

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

The image shows a musical score for the 'Breaking of the Bread' antiphon. It is written in 2/2 time and consists of two systems. The first system is the antiphon, with a vocal line and piano accompaniment. The lyrics are 'The dis - ci - ples knew the Lord Je - sus in the break - ing'. The second system is for the 'Fine Verses', also with a vocal line and piano accompaniment. It includes two verses: '— of the bread.' and '1. The bread which we break, Al - le - lu -' and '2. One bo - dy are we, Al - le - lu -'. The piano accompaniment features chords and moving lines in both hands.

All repeat Antiphon

ia, is the com - mun-ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

Communion Hymn

We walk by faith, and not by sight

Hymnal 209

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us
 with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

Blessing

The priest blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*


Recessional Hymn

Good Christians all, rejoice and sing

Hymnal 205



1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Dismissal

Celebrant Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God. Alleluia, alleluia.

A Note on Today's Readings

The Second Sunday of Easter—Year C

Welcome to our parish. Today we begin the second of the seven weeks of our celebration of Christ's resurrection. This Sunday is always the time we hear the story of Jesus' appearance to his disciples on Easter Day and then again on the following Sunday when Thomas (who had been absent the previous week) refused to believe them unless he saw the Lord with his own eyes and touched the scars from his crucifixion.

This account is packed with the signs of resurrection that still find expression in the liturgy and the life of the church. The Lord's greeting, "Peace be with you," is characteristic of most of his risen appearances. The gospel writers' care in noting that these appearances were on the first day of the week reflects the early Church's decision to move the day of worship to Sunday. Not only do the apostles see the risen Lord but also he gives the Holy Spirit to them, marking Sunday as the Spirit's day. Above all, he passes on to them the power he received from his Father: the authority to forgive sins.

The other readings today are two different sorts of witness to the meaning of the resurrection: the first, from Acts, is Peter's sermon about the resurrection when he is on trial before the council after being arrested for the very same sort of preaching he does here. John's vision of the last days, in the Book of Revelation, begins with the salutation from the risen Lord who has made us his royal priesthood and the servants of God.

Our celebration of Christ's victory over sin and death has only begun. Week after week, we will explore more deeply our new life as the baptized people of God. Week after week, the Lord will reveal himself to us in the breaking of the bread.

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