Holy Eucharist

Easter Day

Sunday, April 17, 2022

Liturgy of the Word

Entrance Rite

At the sound of the bell, all stand for the Entrance of the Ministers into the church.

Hymn

Jesus Christ is risen today

Hymnal 207

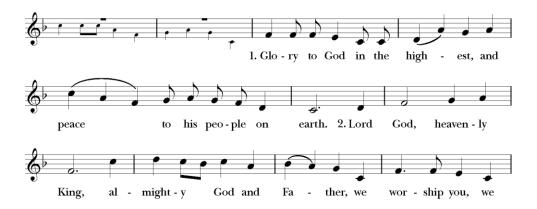




All standing, the Celebrant says

Alleluia! Christ is Risen! People The Lord is risen indeed! Alleluia!

The following is sung, all standing





Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you

and the Holy Spirit, one God, now and for ever. Amen.

First Reading Acts 10:34-43

All sit.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People Thanks be to God.

Psalm

Remain seated.

Psalm 118:1-2,14-24

BCP p. 760

Confitemini Domino

- ¹ Give thanks to the LORD, for he is good; * his mercy endures for ever.
- Let Israel now proclaim, *"His mercy endures for ever."
- 14 The LORD is my strength and my song, * and he has become my salvation.
- 15 There is a sound of exultation and victory *

in the tents of the righteous:

- 16 "The right hand of the LORD has triumphed! * the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, * and declare the works of the LORD.
- 18 The LORD has punished me sorely, * but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; * he who is righteous may enter."
- I will give thanks to you, for you answered me * and have become my salvation.
- The same stone which the builders rejected * has become the chief cornerstone.
- This is the LORD's doing, * and it is marvelous in our eyes.
- 24 On this day the LORD has acted; * we will rejoice and be glad in it.

Second Reading

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

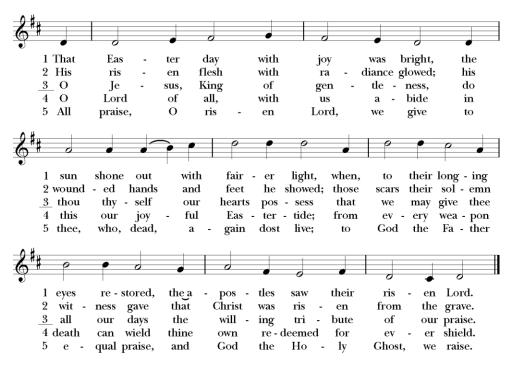
People

Thanks be to God.

All stand.

That Easter day with joy was bright

Hymnal 193



Words: Latin, 5th cent.; ver. Hymnal 1940 Copyright © The Church Pension Fund. Music: Puer nobis, melody from Trier MS., 15th cent.; adapt.



Holy Gospel John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Renewal of Baptismal Vows

Through the Paschal Mystery, dear friends, we, together with all the saints, were buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by

which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

The Presider: Do you reaffirm your renunciation of evil and renew your

commitment to Jesus Christ?

The People respond: I do.

The Presider: Do you believe in God the Father?

The People respond: I believe in God, the Father almighty, creator of heaven and earth.

The Presider: Do you believe in Jesus Christ, the Son of God?

The People respond: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge

the living and the dead.

The Presider: Do you believe in God the Holy Spirit?

The People respond: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

The Presider: How will you remain faithful to these things you believe?

The People respond: With God's help by continuing in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.

The Presider: How will you respond to temptation and failure?

The People respond: With God's help by persevering in resisting evil and, whenever I fall into sin, by repenting and returning to the Lord.

The Presider: How will you share God and Christ with the world?

The People respond: With God's help by proclaiming by word and example the Good News of God in Christ.

The Presider: How will you show others you are a member of the Body of Christ?

The People respond: With God's help by seeking and serving Christ in all persons, loving my neighbor as myself.

The Presider: How will you participate in making God's world a better place for all in God's creation?

The People respond: With God's help by striving for justice and peace among all people, and by respecting the dignity of every human being.

The Presider: May Almighty God, the Father of our Lord Jesus Christ, who by water and the Holy Spirit has gathered his saints from every language, people and nation, and has made us a kingdom of priests to serve him in this age and in the age to come, grant us the grace to show forth with our lives what we confess with our lips, through Christ our Lord.

The People respond: Amen.

The Presider then sprinkles the people with water to remind them of their baptismal bath in the death and resurrection of Jesus Christ.

Prayers of the People

Let us pray for the Church and for the world.

The Presider:

Let us pray to God with the confidence of baptismal daughters and sons who stand in the light of the resurrection calling upon God through the power of the Holy Spirit.

The Leader:

Let us pray for the Church throughout the world in all its many expressions that it may be filled with the new life of the Risen Crucified Christ. We pray especially for the Anglican Communion, for our own Episcopal Church, for our own diocese of Indianapolis, its people, parishes, and programs, and for our companion dioceses of Bor and Brasilia. Lord in your mercy,

The People:

Hear our prayer.

The Leader:

We pray for all the newly baptized who have been united to us in the one body of Christ that transcends boundaries of time, social status, and denomination. Help each individual Christian to give witness to the unity of the Church in Jesus Christ in how they treat one another in the love Jesus commanded us to share.

Lord, in your mercy,

The People:

Hear our prayer.

The Leader:

We pray for all the people of this world for whom our Savior gave up his life that we might know the peace, justice, forgiveness, and love of God. Help the peoples and nations of the world commit themselves to turn from the ways of war, cruelty, oppression, and prejudice. Guide the leaders of all nations toward dialogue and away from confrontation, toward reconciliation and away from violence, toward inclusion and away from exclusion. And reshape the hearts of all people everywhere who see some group as their enemies to recognize in these enemies the same humanity God has given to all of us. Lord, in your mercy,

The People:

Hear our prayer.

The Leader:

We pray for all who suffer in any way, especially the sick, the homeless, the dying, and those who are alone. We remember especially ______, and all others we might name_____. Give all those who suffer healing in the

resurrection power of Christ Jesus our Lord. Lord, in your

mercy,

The People: *Hear our prayer.*

The Leader: We pray for all who have died and now rest with God in

eternity. We remember especially those whom we hold close to our hearts _____. Give them peace and give us hope through the resurrection of Jesus, that the freedom of new eternal life given to us as baptized might even now penetrate and

eternal life given to us as baptized might even now penetrate and pervade our lives with faith, hope, and love. Lord, in your

mercy

The People: *Hear our prayer.*

The Presider: All these things, O God, we bring before you as your children

committed to the world for whom your son gave his life and rose

again. This we pray through the power of the Holy Spirit.

The People: Amen.

Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

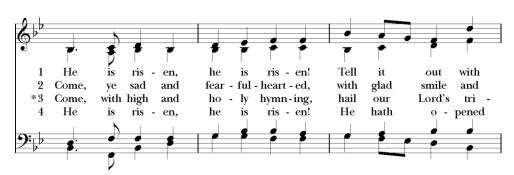
Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

Offertory Hymn

He is risen, he is risen

Hymnal 180





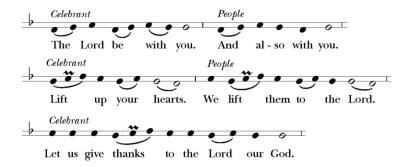
Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

The people remain standing.



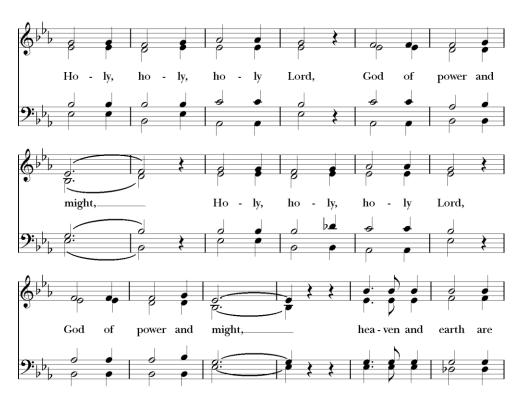


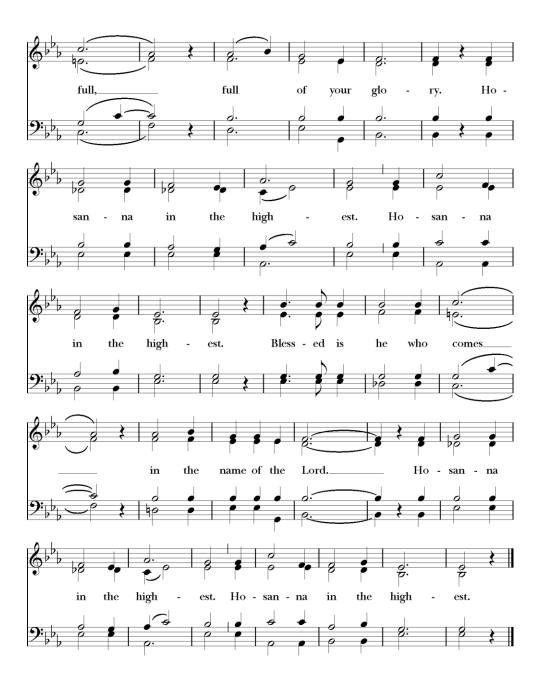
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant proceeds





The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and

made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

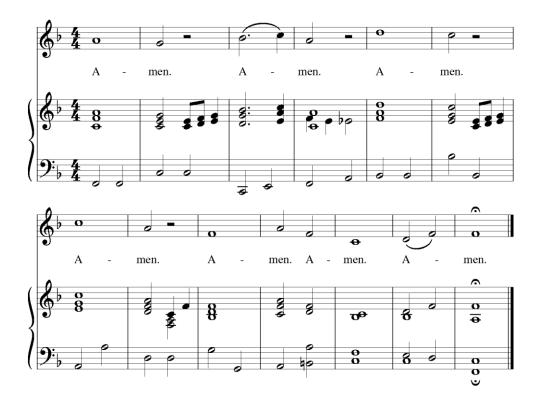
We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Celebrant then continues

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,

now and for ever. Amen.

Breaking of the Bread

A period of silence is kept.



Prayer of Spiritual Communion

(Those joining virtually should join with the Celebrant saying these words, those gathered inperson will not say these words):

In union, O Lord, with your faithful people at every altar of your Church, where the

Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Invitation to the Table

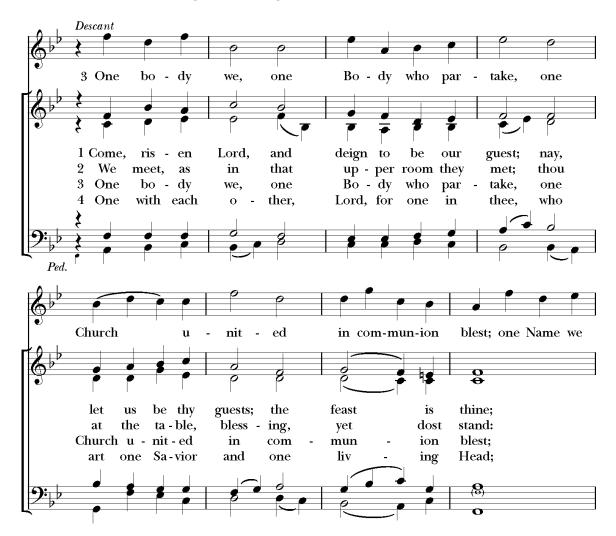
The Celebrant says

The Gifts of God for the People of God.

Communion Hymn

Come, risen Lord, and deign to be our guest

Hymnal 305





After Communion, the Celebrant says

Let us pray.

Celebrant and People

Postcommunion Prayer

BCP p. 365

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son,

and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

The priest blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

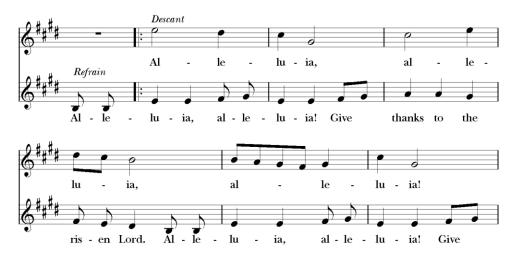
May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.

Recessional Hymn

Jesus is Lord of all the earth

Hymnal 178





The descant may be sung after stanzas 3 and 4.

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

A Note on Today's Readings

The Sunday of the Resurrection: Easter Day-Year C

Welcome to our parish on the Feast of the Lord's Resurrection. Today the Church completes its three great days of celebrating redemption. Since Maundy Thursday, we have been involved in an extended liturgy which will be brought to its conclusion today.

This is the celebration of the Passover of Christ from death to life. It is also the celebration of our own Passover in Holy Baptism in which "we were buried with

Christ in his death and raised with him." [Optional: Today we baptize new members of the risen Body of Christ. In this action, we, the Church, give birth to new members by water and the Holy Spirit. As the newly baptized rise from the waters the resurrection is made new in our midst.]

Throughout the fifty days of Easter, the first reading on Sundays is from the Acts of the Apostles rather than from the Old Testament. These weekly readings from Acts describe the life of the first Christians and their proclamation of Christ's resurrection. Today we hear a portion of the sermon Peter preached to Cornelius, the first Gentile Christian. The second reading is Paul's reflection on the meaning

The Gospel reading is the account of the women at the tomb and Jesus' appearance to Mary Magdalene. The women come to the tomb and find it empty. Then two men appear and tell them that Jesus has risen, just as he had told them he would.

As we rejoice in our new life in the risen Christ on this day, he comes among us and is made known to us in the breaking of the bread. We, like the women at the tomb and like Peter and the others, are sent forth to tell the world of his resurrection.

Please feel free to join us in this celebration of God's victory over death. May you find in this gathering the assurance that God is even now raising you to new life.

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