

The Holy Thanksgiving of the People of God for the Sundays between the Feast of the Epiphany and Lent, Saint Peter's Episcopal Church Lebanon, Indiana 46052

Our Entrance into an Awareness of God's Presence

The people stand as they are able.

The Processional Hymn *Please note: all hymns are listed on the insert for today's worship*

This Is The Day

LEVAS 219

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is primarily in the soprano and alto parts, with the bass part providing a steady harmonic accompaniment. The lyrics are: "This is the day, this is the day that the Lord hath made, that the Lord hath made, we will re-joice, we will re-joice and be glad in it, and be glad in it; This is the day that the". The score consists of three systems of two staves each (treble and bass clef).

Lord hath made, we will re-joice and be glad in it;

This is the day, this is the day that the Lord hath made.

The Presider: Blessed are you, holy and living One.
 The People respond: *Glory to God for ever and ever. Amen.*

The Presider may pray:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

The People respond: *Amen.*

All sing God's praise:

The Gloria

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Prayer of the Day

The Presider greets the people in Jesus Christ:

The Lord be with you.

The People respond: *And also with you.*

The Presider: Let us pray.

The Presider prays the prayer for this day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

The People respond: *Amen.*

Our Liturgy of the Word of God

The people sit. Readings are on the insert in the bulletin.

The Reading from the Hebrew Scriptures

Isaiah 6:1-8, [9-13]

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And he said, "Go and say to this people:

`Keep listening, but do not comprehend;
keep looking, but do not understand.'
Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

Then I said, "How long, O Lord?" And he said:

"Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;

until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.
Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled."
The holy seed is its stump.]

The Reader: The Word of the Lord.

The People respond: *Thanks be to God.*

Our Psalm prayer for this day in response to the reading

Psalm 138

Confitebor tibi

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

The Reading from the Christian New Testament

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you-- unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Reader: The Word of the Lord.

The People respond: *Thanks be to God.*

Our Hymn prayer to move us from these readings to the Gospel

See Insert for Hymn number

Jesus loves me!

Voices Found 163

1 Je - sus loves me! this I know, for the bi - ble tells me so;
 2 Je - sus loves me! he who died, hea - ven's gate to o - pen wide;
 3 Je - sus take this heart of mine, make it pure and whol - ly thine;

lit - tle ones to him be - long; they are weak but he is strong.
 he will wash a - way my sin, let his lit - tle child come in.
 on the cross you died for me, I will try to live for thee.

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! for the bi - ble tells me so.

Verse 4:

Jesus, come with us today, greeting neighbors on our way,
 Joyously to each proclaim: "Jesus loves us all the same."

Yes, Jesus loves us. Yes, Jesus loves us.

Yes, Jesus loves us. The Bible tells me so.

The Reading from One of the Gospels of Our Lord Jesus Christ

Then, all standing as they are able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to _____.

The People respond: *Glory to you, Lord Christ.*

The Gospel Reading

Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

After the Gospel, the Reader says

The Gospel of the Lord.

The People respond: *Praise to you, Lord Christ.*

The Sermon

The Nicene Creed

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
Begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Prayer is offered with intercession for: the Universal Church, its members, and its mission; the nation and all in authority; the welfare of the world, the concerns of the local community; those who suffer and those in any trouble; and the departed (with commemoration of a saint when appropriate).

The Presider: Let us lift up the concerns of the world to God in prayer remembering all of God's created life on our planet, every human being, and our own personal needs and concerns

The Leader: Let us pray for the Church and each one of its members that individually and together we may boldly follow the Jesus who calls us to imitate his ministry, his compassion, and his faithfulness. We remember especially the Anglican Communion, our own Episcopal Church in the United States, our diocese – its people, parishes, and programs, and our companion dioceses of Bor and Brazilia. Lord, in your mercy,

The People: Hear our prayer.

The Leader: Let us pray for the mission of the Church that we may confess our faith, extend the message of the Gospel, and serve the Kingdom of God in all we do. Lord in your mercy,

The People: Hear our prayer.

The Leader: Let us pray for the nations of the world asking God to guide all nations towards peace, justice, equality, and righteousness. Help all baptized Christians recognize that our identity as Christians is more important than our citizenship in any country and to work for the good of all people everywhere. Lord in your mercy,

The People: Hear our prayer.

The Leader: Let us pray for those who suffer in any way: for the sick, the dying, and those who grieve; for those who are oppressed by war, terrorism, and violence; for those who see us as enemies and those whom we see as enemies; for those in prison, those who are homeless and hungry, and those who are without hope or human compassion; for the earth that suffers the weight and destruction of human carelessness and greed; and for all others in need, asking not only that you would relieve this suffering, but that you might help relieve this suffering through the hands of Christians like us, and that our baptism might move us to be your hands in the world. Lord, in your mercy,

The People: Hear our prayer.

The Leader: We pray for those who have died into God's eternity, especially those whom we hold close to our hearts, _____; that the power of their baptism may be fulfilled in their share of Christ's resurrection, and that all who have died might be received and forgiven through the mercy of God. Lord, in your mercy,

The People: Hear our prayer.
(silence)

The Presider: Loving and gracious God, we give thanks for calling us to follow Jesus in ministry to all around us. Hear our prayers as we come before you in Jesus Christ through the power of your Holy Spirit.

The People: Amen.

The Confession of Sin

The Presider: Let us confess our sins to God.

(silence)

*All confess: God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love*

and serve only your will. Amen.

The Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The People: *Amen.*

All rise as they are able.

Our Sharing the Peace of Jesus Christ

The Presider: The peace of the Lord be always with you.

The People respond: *And also with you.*

Then the Ministers and People may greet one another in the name of the Lord making peace with one another before bringing their gifts to the altar.

Our Announcements gather the life, concerns, and events of this community into our worship.

Our Liturgy of the Holy Communion

The Offering of Our Lives and of Our Gifts back to God

Representatives of the congregation bring the people's offerings to the deacon or Presider of bread and wine, and money or other gifts, as we offer our lives back to God in faith and in faithful life and work.

The people stand while the offerings are gathered and placed on the Altar and sing:

The Offering Hymn *See insert for hymn number*

Tu has venido a la orilla [You have come down to the lakeshore]

WLP 758

1. Tú has ve - ni - do a la o - ri - lla, no has bus -
2. Tú sa - bes bien lo que ten - go: en mi
1. You have come down to the lake - shore seek - ing
2. You know full well my pos - ses - sions. Nei - ther

ca - do ni a sa - bios, ni a ri - cos, tan só - lo
bar - ca no hay o - ro ni es - pa - das; tan só - lo
nei - ther the wise nor the weal - thy, But on - ly
trea - sure nor weap - ons for con - quest, Just these my

*Estribillo
(Refrain)*

que - res que yo te si - ga. Je -
re - des y mi tra - ba - jo. O
ask - ing for me to fol - low.
fish nets and will for work - ing.

sús, me has mi - ra - do a los o - jos; son - ri -
Je - sus, you have looked in - to my eyes; kind - ly

en - do has di - cho mi nom - bre; en la a -
smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
sand I have a - ban - doned my small boat; now with

tú bus - ca - ré o - tro mar.
you, I will seek oth - er seas.

3. Tú necesitas mis manos,
mi cansancio que a otros descanse,
amor que quiera seguir amando.
Estribillo

3. You need my hands, my exhaustion,
working love for the rest of the weary
a love that's willing to go on loving.
Refrain

4. Tú, Pescador de otros mares,
ansia eterna de almas que esperan.
Amigo bueno, que as' me llamas.
Estribillo

4. You who have fished other waters;
you, the longing of souls that
are yearning:
As loving Friend, you have come to call me.
Refrain

Our Great Thanksgiving Prayer to God

The people remain standing. The Presider, whether bishop or priest, faces them and sings:

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Presider continues on behalf of all who are present:

It is right, and a good and joyful thing, always, and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing or say:

The "Holy, Holy, Holy" from Isaiah 6:3

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel as the Presider continues:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see the goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share in these gifts may be filled with your Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Mary the God-bearer, Blessed Peter our patron, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

The Presider leads the people with one of the following versions:

And now, as our Savior
Christ has taught us,
we are bold to say,

As our Savior Christ
has taught us,
we now pray,

All say:

*Our Father, who art in heaven,
Hallowed be thy Name
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those*

who trespass against us.

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

All say:

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.*

Give us today our daily bread.

*Forgive us our sins
as we forgive those*

who sin against us.

*Save us from the time of trial,
and deliver us from evil.*

*For the kingdom, the power,
and the glory are yours,
now and for ever. Amen*

The Breaking of the Bread

*The Presider breaks the consecrated Bread.
A period of silence is kept.*

Then may be said the Fraction Anthem.

The Presider: This is the true bread which comes down from heaven and gives
life to the world.

The People respond: Whoever eats this bread will live for ever.

The Presider says the following Invitation

The Gifts of God for the People of God.

All are invited to come to our Lord's table for a blessing. All baptized Christians are welcome to receive the blessing of communion. Others may come forward for a blessing from the priest indicating this by crossing their arms over their chest.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.

The People respond: *Amen.*

The Blood of Christ, the cup of salvation.

The People respond: *Amen.*

Our Communion Hymn of Thanksgiving to God *See insert for hymn number*

We stand within the circle

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1 We stand with-in the cir - cle of Christ's e - ter - nal light.
2 We live by faith he gives us, our food the bread and wine.
3 We sing with shin - ing voic - es, made wor - thy by his light.

No more to walk in dark - ness, no more to live by sight.
And ev - er lift our prais - es be - yond life's earth - ly signs.
Ho - san - na in the high - est, Christ, morn-ing's star burns bright.

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Our Final Prayer of Thanksgiving to God

The Presider: Let us pray.

The Presider and People pray together:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Bishop when present, or the Priest, may bless the people.

The Blessing

The Presider:

May the God bless you and keep you. May God's face shine upon you and be gracious to you. May God's countenance turn toward you and give you peace. In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The People respond: *Amen.*

The Recessional Hymn See insert for hymn number

Christ for the world we sing

Hymnal 537

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

We are Sent into the World as Witnesses to Jesus Christ

The Deacon, or the Presider, dismisses everyone with these words:

Let us go in peace to love and serve our Lord

The People respond with gusto: *Thanks be to God.*

**Please join us to continue our table fellowship
 with refreshments and conversation in our Gathering Area
 as our liturgy continues into a new week
 of God's grace in work and in play.**