

# Holy Eucharist

Season after Pentecost, Proper 24

Sunday, October 17, 2021

## Liturgy of the Word

### Entrance Rite

*At the sound of the bell, all stand for the Entrance of the Ministers into the church.*

### Hymn

*Songs of praise the angels sang*

Hymnal 426

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains five verses of lyrics, and the second system contains five verses. The music is in the key of D major and 4/4 time. The piano accompaniment is a simple harmonic accompaniment.

1 Songs of praise the an - gels sang, heaven with al - le - lu - ias rang,  
2 Songs of praise a - woke the morn when the Prince of Peace was born;  
3 Heaven and earth must pass a - way; songs of praise shall crown that day;  
4 And shall Chris-tians fail to sing till on earth Christ come as King?  
5 Saints be - low, with heart and voice, still in songs of praise re - jice,

1 when cre - a - tion was be - gun, when God spoke and it was done.  
2 songs of praise a - rose when he cap - tive led cap - tiv - i - ty.  
3 God will make new heaven and earth; songs of praise shall hail their birth.  
4 No; the Church de - lights to raise psalms and hymns and songs of praise.  
5 learn-ing here, by faith and love, songs of praise to sing a - bove.

6 Borne upon their latest breath,  
songs of praise shall conquer death;  
then, amidst eternal joy,  
songs of praise their powers employ.

*All standing, the Celebrant says*

*Celebrant* Blessed are you, holy and living One.  
*People* You come to your people and set them free.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung, all standing*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

### Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Reading

Job 38:1-7,34-41

*All sit.*

A Reading from the book of Job.

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?”

Can you lift up your voice to the clouds, so that a flood of waters may cover you?  
Can you send forth lightnings, so that they may go and say to you, 'Here we are'?  
Who has put wisdom in the inward parts, or given understanding to the mind? Who  
has the wisdom to number the clouds? Or who can tilt the waterskins of the  
heavens, when the dust runs into a mass and the clods cling together? Can you hunt  
the prey for the lion, or satisfy the appetite of the young lions, when they crouch in  
their dens, or lie in wait in their covert? Who provides for the raven its prey, when  
its young ones cry to God, and wander about for lack of food?

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## **Psalm**

*Remain seated.*

### **Psalm 104:1-9,25,37b**

BCP p. 735

*Benedic, anima mea*

- 1 Bless the LORD, O my soul; \*  
    O LORD my God, how excellent is your greatness!  
    you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak \*  
    and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; \*  
    you make the clouds your chariot;  
    you ride on the wings of the wind.
- 4 You make the winds your messengers \*  
    and flames of fire your servants.
- 5 You have set the earth upon its foundations, \*  
    so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; \*  
    the waters stood higher than the mountains.
- 7 At your rebuke they fled; \*  
    at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, \*  
    to the places you had appointed for them.

9 You set the limits that they should not pass; \*  
they shall not again cover the earth.

25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

37 Hallelujah!

## **Second Reading**

Hebrews 5:1-10

A Reading from Paul's letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## **Sequence**

*All stand.*

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918) Music: Marston Henry Percy Smith (1875-1898)

## Holy Gospel

Mark 10:35-45

All stand.

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one

at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Priest*                    The Gospel of the Lord.  
*People*                    Praise to you, Lord Christ.

## **Sermon**

### **Nicene Creed**

*All stand and together say*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

*The Celebrant says*

Let us bow before Almighty God, offering our thanksgiving and making known our requests for the whole human family and for all the world, saying: O God, in your goodness, hear our prayer.

*Intercessor*

*(The Prayers of the People will change each week to reflect the readings and needs of the world. They will end with the phrase below and the congregation is asked to respond with the words in bold.)*

..... O God, in your goodness, **hear our prayer.**

*The Celebrant says*

Hear these words, O Lord, as you hear and understand the unspoken thoughts of our hearts and minds, and grant their fulfillment through Christ our Lord. **Amen.**

## **Confession of Sin**

*All kneel.*



*The Celebrant says*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.  
*People*               And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

*Announcements may be made at this point in the service.*

## Holy Communion

*The Celebrant says*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## Offertory Hymn

*Sing, ye faithful, sing with gladness*

Hymnal 492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him - self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
Beth - le - hem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*



heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

# Breaking of the Bread

*A period of silence is kept.*

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine Verses*

of the bread.

1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

*The Celebrant says*

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion.*

# Communion Hymn

COMMUNITY IN CHRIST

## All Are Welcome

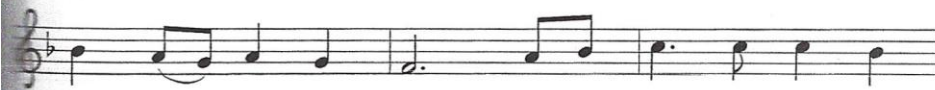
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1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang-er bear the im - age of God's face; let us bring an  
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.



*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

### **Blessing**

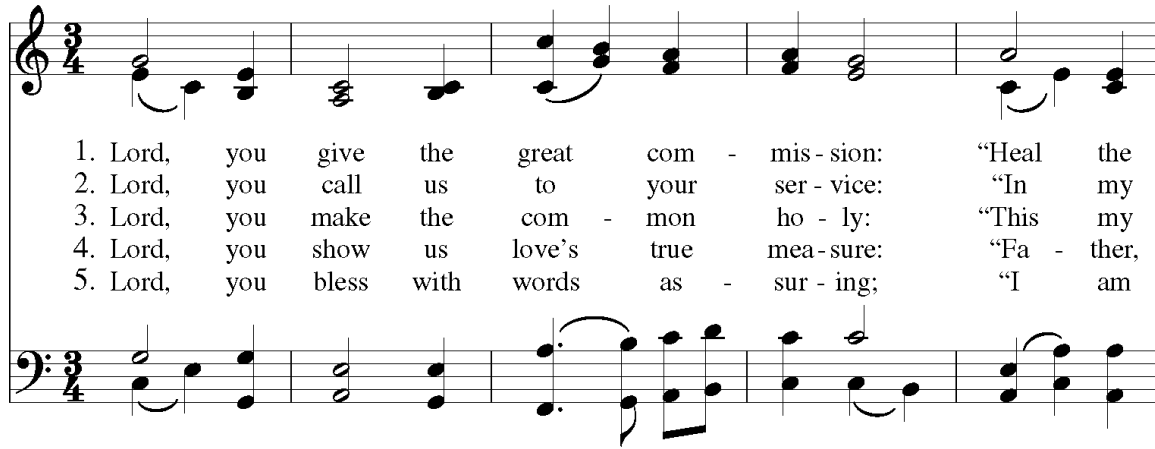
*The priest blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

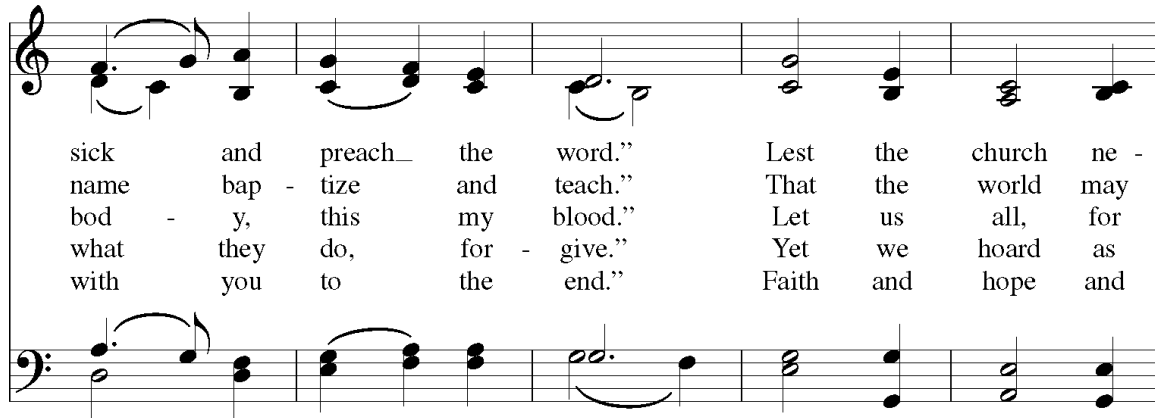
# Recessional Hymn

*Lord, you give the great commission*

WLP 780



1. Lord, you give the great com - mis - sion: "Heal the  
2. Lord, you call us to your ser - vice: "In my  
3. Lord, you make the com - mon ho - ly: "This my  
4. Lord, you show us love's true mea - sure: "Fa - ther,  
5. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -  
name bap - tize and teach." That the world may  
bod - y, this my blood." Let us all, for  
what they do, for - give." Yet we hoard as  
with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -  
trust your prom - ise, life a - bun - dant meant for  
earth's true glo - ry, dai - ly lift life heav - en -  
pri - vate trea - sure all that you so free - ly  
love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty.  
 share your chil - dren's lib - er - ty. } With the Spir - it's  
 to a just so - ci - e - ty.  
 hold in mind e - ter - ni - ty.

gifts em - power us for the work of min - is - try.

**Dismissal**

*Celebrant* Alleluia, alleluia. Go in peace to love and serve the Lord.  
*People* Thanks be to God. Alleluia, alleluia.

**A Note on Today's Readings**

*Proper 24: Sunday closest to October 19—Year B*

Welcome to our parish. The liturgy today centers on two themes of the Christian message about Jesus. Both are found in today's Gospel: Jesus' messiahship is revealed not in his power but in his life of serving others and his suffering and death, and he calls us to a like ministry of self-giving love.

The Old Testament reading is again from Job. Last week we heard this innocent sufferer complaining that he cannot face God and seek an answer to his suffering. Suddenly God speaks, but God is the questioner. Who are you to question the source of the entire universe? God will explain his actions and plan only if Job can explain God, clearly an impossible task.

Today's passage from the Epistle to the Hebrews expresses the redemptive suffering of

Christ as his eternal priestly sacrifice, which replaces the sacrifices of the temple. We are assured that our own suffering and our own self-giving ministry receive redemptive value by virtue of our baptismal union with Jesus' own sacrifice.

We, the people of God, gather to celebrate the Eucharist, which is one aspect of our work. In song, story, Word, and Sacrament, the dying and rising of Jesus and his ministry to us are revealed and made present. We become sharers in his life by our participation, and are prepared and enabled to carry out the other aspect of our work in sacrificial, servant ministry to others.

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