

The Holy Eucharist of the People of God

The Feast of the Pentecost of the Holy Spirit

Saint Peter's Episcopal Church
Lebanon, Indiana 46052

+ + +

Note: Since the fourth century at the Ecumenical Council of Nicea of 325 A.D., which gave us our Nicene Creed, it has been the custom of the Church not to kneel during the entire Easter Season as befits our baptismal identity in Christ Jesus as daughters and sons who are free in Christ to stand before God.

Our Entrance into an Awareness of God's Presence

The People stand as they are able.

The Processional Hymn

O Spirit of Life, O Spirit of God

Hymnal 505

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a steady accompaniment. The lyrics are arranged in four parts, with the first part being the most prominent.

1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

The Presider:

Alleluia. Christ is risen.

The People respond with gusto:

The Lord is risen indeed. Alleluia.

All sing God's praise:

The Gloria

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Prayer of the Day

The Presider greets the people in Jesus Christ:

The Lord be with you.

The People respond: ***And also with you.***

The Presider: Let us pray.

The Presider prays the prayer for this day.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

The People respond: ***Amen.***

Our Liturgy of the Word of God

The people sit. Readings are on the insert in the bulletin.

First Reading*All sit.*

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

The Reader: The Word of the Lord.

The People respond: *Thanks be to God.*

Our Psalm prayer for this day in response to the reading

BCP p. 735

Psalm 104:25-35,37

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the LORD.

37 Bless the LORD, O my soul. *
Hallelujah!

Romans 8:22-27

Second Reading

A Reading from Paul's letter to the Church in Rome.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Reader: The Word of the Lord.

The People respond: *Thanks be to God.*

Sequence

All stand.

Spirit of the Living God

115

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of music features a treble and bass staff in 4/4 time with a key signature of one flat. The melody in the treble staff begins with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The bass staff provides a harmonic accompaniment with chords and moving lines.

Spir - it of the Liv - ing God, Fall fresh on me.

The second system continues the melody and accompaniment from the first system, maintaining the same musical structure and lyrics.

Melt me, mold me, Fill me, use me.

The third system introduces a new line of lyrics. The melody in the treble staff features a half note G4, a half note A4, a quarter note B4, and a quarter note G4. The bass staff continues with accompaniment.

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system concludes the piece with the same melody and accompaniment as the second system, ending with a double bar line.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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Gospel Acclamation

Easter Vigil

Chant, Mode VI
arr. Tom Nichols

REFRAIN (cantor alone, then ALL)

The musical notation is a two-staff piece in G major and 4/4 time. The treble staff begins with a G4 quarter note, followed by a dotted quarter note, and then a half note. The bass staff begins with a G2 quarter note, followed by a dotted quarter note, and then a half note. The lyrics 'Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.' are written below the notes. The first 'Al - le - lu - ia' is on a single line, the second is on a line with a slur over it, and the third is on a line with a slur over it. The piece ends with a double bar line.

The Reading from One of the Gospels of Our Lord Jesus Christ

Then, all standing as they are able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

The People respond: *Glory to you, Lord Christ.*

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

After the Gospel, the Reader says: The Gospel of the Lord.

The People respond: *Praise to you, Lord Christ.*

The Sermon

The Renewal of Baptismal Vows

Through the Paschal Mystery, dear friends, we, together with all the saints, were buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

The Presider: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

The People: *I do.*

The Presider: Do you believe in God the Father?

The People: *I believe in God, the Father almighty, creator of heaven and earth.*

The Presider: Do you believe in Jesus Christ, the Son of God?

The People: *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

The Presider: Do you believe in God the Holy Spirit?

The People: *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

The Presider: How will you remain faithful to these things you believe?

The People: *With God's help by continuing in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.*

The Presider: How will you respond to temptation and failure?

The People: *With God's help by persevering in resisting evil and, whenever I fall into sin, by repenting and returning to the Lord.*

The Presider: How will you share God and Christ with the world?

The People: *With God's help by proclaiming by word and example the Good News of God in Christ.*

The Presider: How will you show others you are a member of the Body of Christ?

The People: *With God's help by seeking and serving Christ in all persons, loving my neighbor as myself.*

The Presider: How will you participate in making God's world a better place for all in God's creation?

The People: *With God's help by striving for justice and peace among all people, and by respecting the dignity of every human being.*

The Presider: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

The People: *Amen.*

The Presider then sprinkles the people with water to remind them of their baptismal bath in the death and resurrection of Jesus Christ.

The Prayers of the People

Prayer is offered with intercession for: the Universal Church, its members, and its mission; the nation and all in authority; the welfare of the world, the concerns of the local community; those who suffer and those in any trouble; and the departed (with commemoration of a saint when appropriate).

The Presider: As mature children of God who have received the love of God poured into our hearts by the Holy Spirit, let us pray to God in thanksgiving and in petition bringing before him our concerns and the concerns of the whole world.

The Leader: Let us pray in thanksgiving for the gift of the Holy Spirit to us and to the whole Church for 2,000 years, making the Risen Christ alive to people of every language, race, and social status that the love of God shown forth in the person of Jesus Christ our Lord might be shared with every person; and that we ourselves might grow in God's love for us and our love of God. Let us pray in the power of the Holy Spirit,

The People: ***O God of all, hear our prayer.***

The Leader: Let us pray in thanksgiving for the Church, which in spite of its weaknesses and failures, continues to be the body of Jesus Christ in the

world as the baptismal community of worship, spiritual growth, faithful witness, and humble service. Let the whole church, especially each local church and each individual Christian, celebrate the community and the communion we all share through the Holy Spirit given to us in baptism that we might become empowered to surrender ourselves to the vision of the Kingdom of God that Jesus taught us. Let us pray in the power of the Holy Spirit,

The People: *O God of all, hear our prayer.*

The Leader: Let us pray in thanksgiving for the nations and cultures of the world, for the ingenuity and creativeness of humanity, and for the forgiveness of our human sins of arrogance, prejudice, war, oppression, and exploitation generated by our fears, our greed, and our sense of superiority to others different than ourselves. Give the leaders of the nations and all citizens the courage, the compassion, and the wisdom to work for peace and for justice in all worldly affairs. Let us pray in the power of the Holy Spirit,

The People: *O God of all, hear our prayer.*

The Presider: Let us pray in thanksgiving for all who work to alleviate the suffering and brokenness in our world and in our lives. We remember the sick and the dying, the homeless and the hungry, the imprisoned and those who mourn. We remember the lost, the lonely, and the unloved. We remember victims of oppression, violence, and war. And we remember those for whom our prayers have been requested: _____. Help us to never tire of holding all these situations in prayer that God's will might be done both in the world and in us through our own works of faith active in love. Let us pray in the power of the Holy Spirit,

The People: *O God of all, hear our prayer.*

The Leader: Let us pray for those who have died and who have been raised to newness of life in Jesus Christ through the power of the Holy Spirit, especially _____, that as they rejoice in the fullness of God, they might be with us in our journey of faith and greet us when we, too, enter into the eternity of God. Let us pray in the power of the Holy Spirit,

The People: *O God of all, hear our prayer.*

Silence for personal prayer

The Presider: Holy One in our midst, Blessed Trinity of Father, Son, and Holy Spirit, One God, receive our thanksgivings and petitions answering them as may be best for us and for all for whom we pray as we come before you as baptized members of the Body of the Son through the power of the Spirit.

The People: *Amen.*

Our Sharing the Peace of Jesus Christ

The Presider: The peace of the Lord be always with you.

The People respond: *And also with you.*

Then the Ministers and People may greet one another in the name of the Lord making peace with one another before bringing their gifts to the altar.

Our Announcements gather the life, concerns, and events of this community into our worship.

Our Liturgy of the Holy Communion

The Offering of Our Lives and of Our Gifts back to God

Representatives of the congregation bring the people's offerings to the deacon or Presider of bread and wine, and money or other gifts, as we offer our lives back to God in faith and in faithful life and work.

The people stand while the offerings are presented and placed on the Altar and sing:

The Offering Hymn

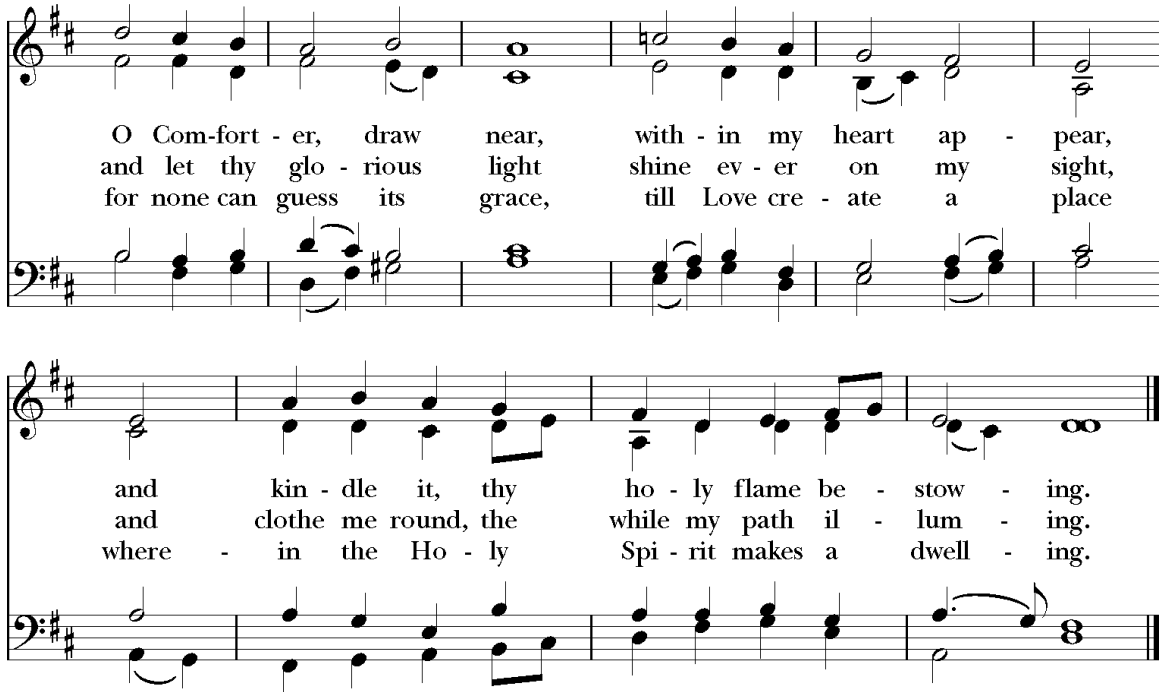
Come down, O Love divine

Hymnal 516

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in three lines, with the first line starting with a '1' and the second and third lines starting with '2' and '3' respectively. The score concludes with a double bar line and a final chord in the bass clef.



O Com-fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Our Great Thanksgiving Prayer to God

The people remain standing. The Presider, whether bishop or priest, faces them and sings:



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Presider continues on behalf of all who are present:

It is right, and a good and joyful thing, always, and everywhere to give thanks to you, Father Almighty, Creator of Heaven and Earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all

nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing or say:

The “Holy, Holy, Holy” from Isaiah 6:3

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand as the Presider continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

The Presider and the People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The musical score is in 4/4 time and consists of two systems. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The key signature has one flat (B-flat). The vocal line consists of the word 'Amen' repeated four times, with a fermata over the final note of each word. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

The Presider: As our Savior Christ has taught us we now pray,

All say:

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and forever. Amen*

The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept.

Then may be sung the Fraction Anthem. The People repeat the refrain after the priest sings it the first time, and then after each verse.

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though - ma - ny we share one bread.

(Those joining virtually should join with the Celebrant saying these words, those gathered in-person will not say these words):

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Presider says the following Invitation
The Gifts of God for the People of God.

All are invited to come to our Lord's table for a blessing. All baptized Christians are welcome to receive the blessing of communion. Others may come forward for a blessing from the priest indicating this by crossing their arms over their chest.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.

The People respond: *Amen.*

The Blood of Christ, the cup of salvation.

The People respond: *Amen.*

The Communion Hymn

Spirit Song

1. Oh, let the Son of God en - fold you, with His
2. Oh, come and sing this song with glad - ness, as your

1. Spir - it and His love, Let Him fill your heart and
2. hearts are filled with joy, Lift your hands in sweet sur -

1. sat - is - fy your soul. Oh, let Him
2. ren - der to His name. Oh, give Him

1. have the things that hold you, and His Spir - it like a
2. all your tears and sad - ness, give Him all your years of

1. dove, Will de - scend up - on your life, and make you
2. pain, And you'll en - ter in - to life in Je - sus'

Words: John Wimber

Music: John Wimber

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1. whole. _____ Je - sus. Oh,
2. name. _____

Je - sus, come and

fill your lambs. _____

Je - sus, Oh, Je - sus,

come and fill _____ your lambs.

Our Final Prayer of Thanksgiving to God

The Presider: Let us pray.

The Presider and People pray together:

Almighty and everliving God,
we thank you for feeding us
with the spiritual food

of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Solemn Blessing of Pentecost

The Presider: May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with divine blessing, that you may abound more and more in that Spirit.

The People: *Amen.*

The Presider: May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence.

The People: *Amen.*

The Presider: May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed.

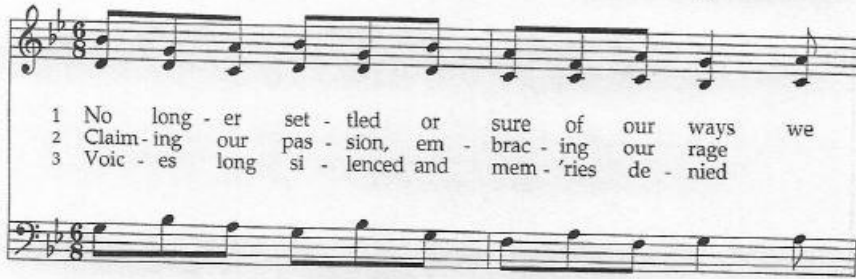
The People: *Amen.*

The Presider: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

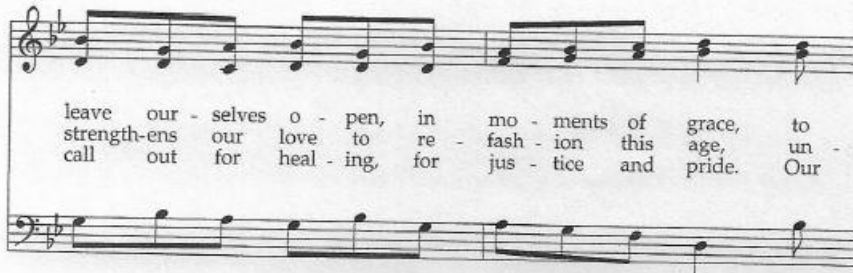
The People: *Amen.*

The Recessional Hymn

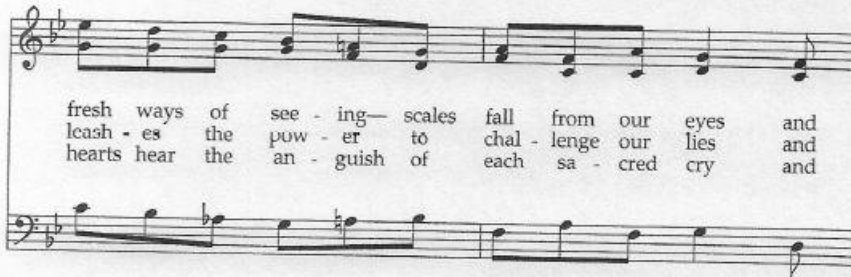
No longer settled



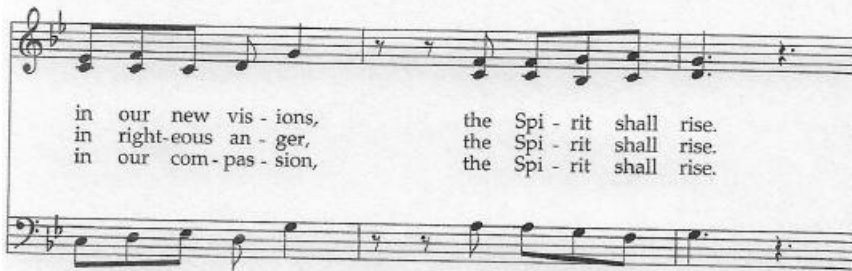
1 No long - er set - tled or sure of our ways we
 2 Claim - ing our pas - sion, em - brac - ing our rage
 3 Voic - es long si - lenced and mem - 'ries de - nied



leave our - selves o - pen, in mo - ments of grace, to
 strength - ens our love to re - fash - ion this age, un -
 call out for heal - ing, for jus - tice and pride. Our



fresh ways of see - ing - scales fall from our eyes and
 leash - es the pow - er to chal - lenge our lies and
 hearts hear the an - guish of each sa - cred cry and



in our new vis - ions, the Spi - rit shall rise.
 in right - eous an - ger, the Spi - rit shall rise.
 in our com - pas - sion, the Spi - rit shall rise.

Rise on our wings, a - wake to new birth,
breathe in our bod - ies, and free all the earth.

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The image shows a musical score for a hymn. It consists of four staves. The first two staves are for the vocal line, with lyrics underneath. The last two staves are for the piano accompaniment. The music is in a key with one flat (B-flat) and a common time signature. The lyrics are: "Rise on our wings, a - wake to new birth, breathe in our bod - ies, and free all the earth." Below the music, there is a copyright notice for the words and music.

The Sending Forth into the World with the Risen Christ

The Presider: Let us go forth in the power of the Spirit. Alleluia. Alleluia.

The People: *Thanks be to God. Alleluia. Alleluia.*

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