

Holy Eucharist

The Second Sunday of Easter

Sunday, April 11, 2021

Liturgy of the Word

Entrance Rite

At the sound of the bell, all stand for the Entrance of the Ministers into the church.

Hymn

O sons and daughters, let us sing

Hymnal 203

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

1 O sons and daugh-ters, let us sing! The King of heaven, the
2 That Eas - ter morn, at break of day, the faith - ful wo - men
3 An an - gel clad in white they see, who sat and spake un -
4 That night the a - pos - tles met in fear; a - midst them came their
5 On this most ho - ly day of days, to God your hearts and

1 glo - rious King, o'er death and hell rose tri - um - phing.
2 went their way to seek the tomb where Je - sus lay.
3 to the three, "Your Lord doth go to Gal - i - lee."
4 Lord most dear, and said, "My peace be on all here."
5 voic - es raise, in laud and ju - bi - lee and praise.

1 Al - le - lu - ia, al - le - lu - ia!
 2 Al - le - lu - ia, al - le - lu - ia!
 3 Al - le - lu - ia, al - le - lu - ia!
 4 Al - le - lu - ia, al - le - lu - ia!
 5 Al - le - lu - ia, al - le - lu - ia! [Ant.]

Antiphon (at the end)
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!

All standing, the Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is sung, all standing

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Acts 4:32-35

All sit.

A Reading from the Acts of the Apostles.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.
People Thanks be to God.

Psalm

Remain seated.

Psalm 133

BCP p. 787

Ecce, quam bonum!

- 1 Oh, how good and pleasant it is, *
 when brethren live together in unity!
- 2 It is like fine oil upon the head *
 that runs down upon the beard,
- 3 Upon the beard of Aaron, *
 and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
 that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
 life for evermore.

Second Reading

1 John 1:1–2:2

A Reading from the First letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The Word of the Lord.
People Thanks be to God.

Sequence

All stand.

We walk by faith, and not by sight

Hymnal 209

The musical score is for a hymn in G major (one sharp) and 4/4 time. It consists of a vocal line and a piano accompaniment. The vocal line has four parts, each with a different melody. The piano accompaniment is a simple harmonic accompaniment. The lyrics are as follows:

1	We	walk	by	faith,	and	not	by	sight;	no
2	We	may	not	touch	his	hands	and	side,	nor
3	Help	then,	O	Lord,	our	un -	be -	lief;	and
4	that,	when	our	life	of	faith	is	done,	in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Gospel Acclamation

Easter Vigil

REFRAIN (cantor alone, then ALL)

Chant, Mode VI
 arr. Tom Nichols

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Holy Gospel

John 20:19-31

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the

Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

All remain standing.

Let us pray for the Church and for the world.

The Presider: Let us pray to God with the confidence of baptismal daughters
and sons who stand in the light of the resurrection calling upon
God through the power of the Holy Spirit.

The Leader: Let us pray for the Church throughout the world in all its many
expressions that it may be filled with the new life of the Risen
Crucified Christ. We pray especially for the Anglican
Communion, for our own Episcopal Church, for our own
diocese of Indianapolis, its people, parishes, and programs, and
for our companion dioceses of Bor and Brasilia. Lord in your
mercy,

The People: ***Hear our prayer.***

The Leader: We pray for all the newly baptized who have been united to us in the one body of Christ that transcends boundaries of time, social status, and denomination. Help each individual Christian to give witness to the unity of the Church in Jesus Christ in how they treat one another in the love Jesus commanded us to share. Lord, in your mercy,

The People: ***Hear our prayer.***

The Leader: We pray for all the people of this world for whom our Savior gave up his life that we might know the peace, justice, forgiveness, and love of God. Help the peoples and nations of the world commit themselves to turn from the ways of war, cruelty, oppression, and prejudice. Guide the leaders of all nations toward dialogue and away from confrontation, toward reconciliation and away from violence, toward inclusion and away from exclusion. And reshape the hearts of all people everywhere who see some group as their enemies to recognize in these enemies the same humanity God has given to all of us. Lord, in your mercy,

The People: ***Hear our prayer.***

The Leader: We pray for all who suffer in any way, especially the sick, the homeless, the dying, and those who are alone. We remember especially _____, and all others we might name_____. Give all those who suffer healing in the resurrection power of Christ Jesus our Lord. Lord, in your mercy,

The People: ***Hear our prayer.***

The Leader: We pray for all who have died and now rest with God in eternity. We remember especially those whom we hold close to our hearts _____. Give them peace and give us hope through the resurrection of Jesus, that the freedom of new eternal life given to us as baptized might even now penetrate and pervade our lives with faith, hope, _____ and love. Lord, in your mercy

The People: ***Hear our prayer.***

The Presider: All these things, O God, we bring before you as adult children committed to the world for whom your son gave his life and rose again. This we pray through the power of the Holy Spirit.

The People: *Amen.*

Confession of Sin

All kneel.

The Celebrant says

Let us confess our sins to God.

Silence.

Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Announcements may be made at this point in the service.

Holy Communion

The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Offertory Hymn

I want to walk as a child of the light

Hymnal 490

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

The image shows a musical score for the offertory hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are written below the vocal line. The first system contains three verses of lyrics. The second system contains three lines of lyrics. The piano accompaniment consists of chords and single notes, with some notes beamed together. There are some decorative elements like dashed lines and circles around notes in the piano part.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

a tempo

Shine in my heart, Lord Je - sus.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Great Thanksgiving

The people remain standing.

The musical score consists of four staves. The first two staves are for the Celebrant and the People, respectively. The lyrics are: "The Lord be with you. And al - so with you." The third and fourth staves are for the Celebrant and the People, respectively. The lyrics are: "Lift up your hearts. We lift them to the Lord." The fifth and sixth staves are for the Celebrant and the People, respectively. The lyrics are: "Let us give thanks to the Lord our God." The seventh and eighth staves are for the Celebrant and the People, respectively. The lyrics are: "It is right to give him thanks and praise."

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is for the hymn "Hosanna". It consists of two staves, a treble clef staff and a bass clef staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may

be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The musical score is in 4/4 time and consists of two systems. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The key signature has one flat (B-flat). The vocal line consists of a series of notes with lyrics underneath. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

A - men. A - men. A - men.

A - men. A - men. A - men. A - men.

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,

your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

Communion Hymn

This Is My Body

LEVAS 155

This is my bod - y — giv - en up for you, — this is my

The first system of music features a vocal line and a piano accompaniment. The vocal line is in a soprano clef with a key signature of one flat and a 6/8 time signature. The piano accompaniment consists of a right-hand part with chords and a left-hand part with a simple bass line. The lyrics are: "This is my bod - y — giv - en up for you, — this is my".

blood — poured out for you. — This is my bod - y — giv - en

The second system continues the vocal line and piano accompaniment. The lyrics are: "blood — poured out for you. — This is my bod - y — giv - en".

up for you, — this is my blood — poured out for you. —

The third system concludes the piece. The lyrics are: "up for you, — this is my blood — poured out for you. —".

Bod-y of Christ, A - men, Blood of

Christ, A - men, Bod-y of Christ,

A - men, Blood of Christ, A - men,

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us

with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

The priest blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional Hymn

Blessed Assurance

104

1. Bless-ed as - sur - ance, Je - sus is mine! — O what a
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
2. above — Ech - oes of mer - cy, whis - pers of love. —
3. above, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

Words: Fanny J. Crosby (1820-1915)
Music: Phoebe P. Knapp (1839-1908)

Hymn continues on the next page.

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

Dismissal

Celebrant Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God. Alleluia, alleluia.

A Note on Today's Readings

The Second Sunday of Easter—Year B

Welcome to our parish. On this Sunday of Easter we always have as the central reading the account of Jesus' appearance to the Apostles on Easter Day and on the following Sunday. In that second appearance, Thomas, who had not been with them the first time, comes to believe in the Lord's resurrection and acclaims Jesus as Lord and God.

The first reading on every Sunday in Eastertide is from the Acts of the Apostles. This book about the life of the early Church as it lived in the joy of the Lord's resurrection tells us of the character of the early Christians' corporate life.

This year the second reading comes from the First Epistle of John. This brief epistle is thought to have been written in the last decade of the first century in the author's old age. In it he reminds his people of the primary characteristic of our Lord, his self-giving love. Our life in the risen Christ is to live out that love for one another. John reminds us that our salvation came by means of Jesus' death and our baptism into his death.

Each Sunday of the Great Fifty Days is a time to explore the life we share in Jesus Christ dying and rising, a life which begins for each of us at our baptism and which is renewed in us each time we celebrate the Eucharist.

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