

Holy Eucharist

Easter Day

Sunday, April 4, 2021

Liturgy of the Word

Entrance Rite

At the sound of the bell, all stand for the Entrance of the Ministers into the church.

Hymn

Jesus Christ is risen today

Hymnal 207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

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All standing, the Celebrant says

People Blessed be God: Father, Son, and Holy Spirit.
 And blessed be his kingdom, now and for ever.
 Amen.

The Celebrant says the Collect for Purity

The following is sung, all standing

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

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 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
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 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.
Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Isaiah 25:6-9

All sit.

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that
he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader The Word of the Lord.
People Thanks be to God.

Psalm

Remain seated.

Psalm 118:1-2,14-24

BCP p. 760

Confitemini Domino

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

- 2 Let Israel now proclaim, *
 “His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
 and he has become my salvation.
- 15 There is a sound of exultation and victory *
 in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
 the right hand of the LORD is exalted!
 the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
 and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
 but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
 he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.
- 23 This is the LORD’s doing, *
 and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
 we will rejoice and be glad in it.

Second Reading

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to

God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.
People Thanks be to God.

All stand.

That Easter day with joy was bright

Hymnal 193



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

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Holy Gospel

Mark 16:1-8

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had

already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed BCP p. 358

All stand.

Prayers of the People: Form 1 BCP p. 383

All remain standing.

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Announcements may be made at this point in the service.

Holy Communion

Offertory Hymn

He is risen, he is risen

Hymnal 180

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

The people remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant proceeds

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Ho - ly, ho - ly, ho - ly Lord, God of power and

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in the high - est. Ho - san - na in the high - est.

This musical score is for a vocal line and a piano accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The vocal line consists of a single melodic line with lyrics. The piano accompaniment features a steady bass line and chords in the right hand.

The people stand or kneel.

The Celebrant continues

The Celebrant continues

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men. A - men. A - men.

A - men. A - men. A - men. A - men.

This musical score is for a vocal line and a piano accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The vocal line consists of two melodic lines with lyrics. The piano accompaniment features a steady bass line and chords in the right hand.

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Breaking of the Bread

A period of silence is kept.

Antiphon
Cantor, then all

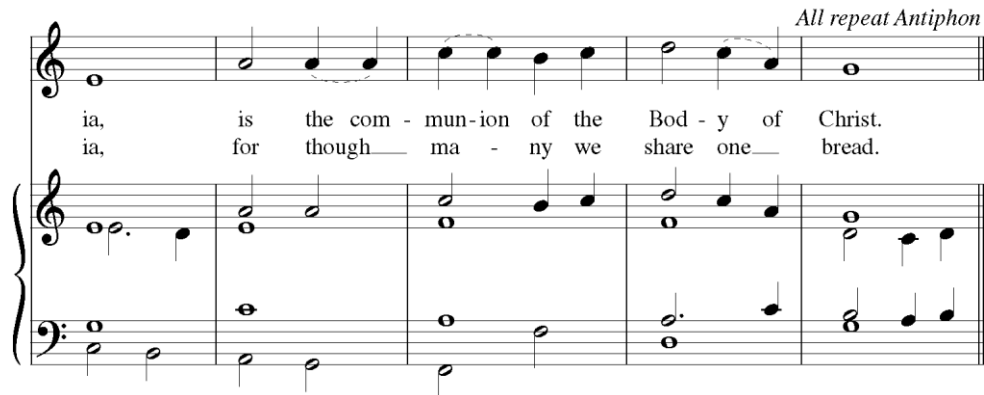
The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though - ma - ny we share one - bread.


All baptized persons are welcome to receive Holy Communion.

Communion Hymn

I come with joy to meet my Lord

Hymnal 304

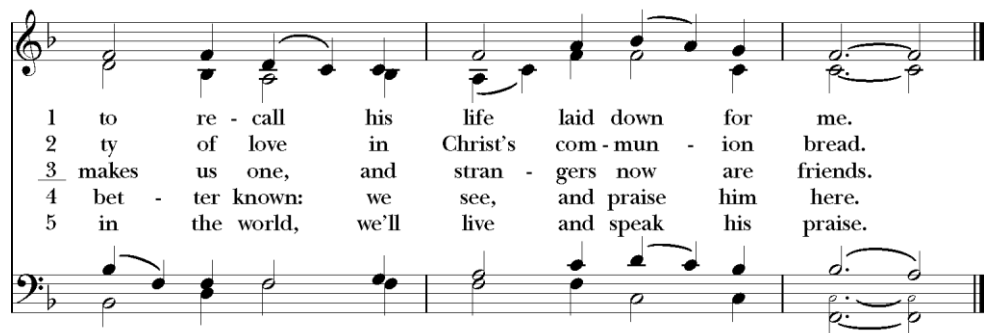
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Postcommunion Prayer

BCP p. 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Postcommunion Hymn

Jesus is Lord of all the earth

Hymnal 178

Descant

Refrain Al - le - lu - ia, al - le -

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Descant

Refrain

Al - le - lu - ia, al - le -

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

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Repeat Refrain

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Je - sus has died and has ris - en. Al - le -

Now we shall live for ev - er.

joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Dismissal

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

A Note on Today's Readings

The Sunday of the Resurrection: Easter Day—Year C

Welcome to our parish on the Feast of the Lord's Resurrection. Today the Church completes its three great days of celebrating redemption. Since Maundy Thursday, we have been involved in an extended liturgy which will be brought to its conclusion today.

This is the celebration of the Passover of Christ from death to life. It is also the celebration of our own Passover in Holy Baptism in which "we were buried with Christ in his death and raised with him." [*Optional*: Today we baptize new members of the risen Body of Christ. In this action, we, the Church, give birth to new members by water and the Holy Spirit. As the newly baptized rise from the waters the resurrection is made new in our midst.]

[*When the readings are Acts and I Corinthians*] Throughout the fifty days of Easter, the first reading on Sundays is from the Acts of the Apostles rather than from the Old Testament. These weekly readings from Acts describe the life of the first Christians and their proclamation of Christ's resurrection. Today we hear a portion of the sermon Peter preached to Cornelius, the first Gentile Christian. The second reading is Paul's reflection on the meaning of the resurrection. Jesus has won out over death. Death is to be destroyed.

[*When the readings are Isaiah and Acts*] The first reading is Isaiah's vision of the fulfillment of God's kingdom, when all of humanity gathers on God's holy mountain in festivity as death is destroyed and the richness of eternal life is revealed. The second reading from Acts is the first in a sequence we will hear throughout this season describing the joy of the resurrection as it was experienced in the first days of the Church. Today we hear a portion of the sermon Peter preached to the first Gentiles to be baptized.

[*John*] The Gospel reading is the account of the women at the tomb and Jesus' appearance to Mary Magdalene.

[*Luke*] The women come to the tomb and find it empty. Then two men appear and tell them that Jesus has risen, just as he had told them he would.

As we rejoice in our new life in the risen Christ on this day, he comes among us and is made known to us in the breaking of the bread. We, like the women at the tomb and like Peter and the others, are sent forth to tell the world of his

resurrection.

Please feel free to join us in this celebration of God's victory over death. May you find in this gathering the assurance that God is even now raising you to new life.

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