

# Holy Eucharist

The Fourth Sunday After the  
Epiphany

Sunday, January 31, 2021

## Liturgy of the Word

### Entrance Rite

*At the sound of the bell, all stand for the Entrance of the Ministers into the church.*

### Hymn

*Tell out, my soul, the greatness of the Lord*

Hymnal 437

1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!  
3 Tell out, my soul, the great-ness of his might!  
4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - jice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever.

Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is said, all standing:*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

### **Collect of the Day**

*Celebrant*           The Lord be with you.  
*People*               And also with you.  
*Celebrant*           Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth:  
Mercifully hear the supplications of your people, and in our time grant us your  
peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy  
Spirit, one God, for ever and ever. *Amen.*

### **First Reading**

Deuteronomy 18:15-20

*All sit.*

A Reading from the book of Deuteronomy.

Moses said: The Lord your God will raise up for you a prophet like me from among  
your own people; you shall heed such a prophet. This is what you requested of the  
Lord your God at Horeb on the day of the assembly when you said: "If I hear the  
voice of the Lord my God any more, or ever again see this great fire, I will die."  
Then the Lord replied to me: "They are right in what they have said. I will raise up  
for them a prophet like you from among their own people; I will put my words in  
the mouth of the prophet, who shall speak to them everything that I command.

Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## Psalm

*Remain seated.*

### Psalm 111

BCP p. 754

*Confitebor tibi*

- 1 Hallelujah!  
I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! \*  
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works \*  
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.
- 8 They stand fast for ever and ever, \*  
because they are done in truth and equity.
- 9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.

10 The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.

## Second Reading

1 Corinthians 8:1-13

A Reading from the first letter of Paul to the Corinthians.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## Sequence

*All stand.*

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

Holy Gospel

Mark 1:21-28

All stand.

Priest           The Holy Gospel of our Lord Jesus Christ according to Mark.  
 People           Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was

in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

*Priest*                    The Gospel of the Lord.  
*People*                    Praise to you, Lord Christ.

## Sermon

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Prayer is offered with intercession for: the Universal Church, its members, and its mission; the nation and all in authority; the welfare of the world, the concerns of the local community; those who suffer and those in any trouble; and the departed (with commemoration of a saint when appropriate).*

*All remain standing.*

*Officiant:*

Let us pray to God, whose light shines forth in Jesus Christ.

*Intercessor:*

That the light of Christ may shine on all nations far and near; and that the Church may welcome all people and rejoice in the diversity of their cultures, let us pray to the Lord:

**Let the light of Christ shine on all people.**

That in our day justice may flourish and peace come to all of the world, let us pray:

**Let the light of Christ shine on all people.**

That we might rejoice in God's creation as God does, and that we might have the wisdom and courage to care for it as faithful stewards, let us pray:

**Let the light of Christ shine on all people.**

That God might deliver all who suffer from their distress; and that God's people may hear the poor when they cry, have pity on the weak and open their hearts and hands to the needy, let us pray:

**Let the light of Christ shine on all people.**

That all those who have died [especially \_\_\_\_\_ ] may rest in God's eternal radiance where there is neither pain nor darkness nor sorrow, but peace and life everlasting, let us pray:

**Let the light of Christ shine on all people.**

That those who persecute the Lord in those who try to follow him may see his light and be converted, let us pray:

**Let the light of Christ shine on all people.**

That all who look for a star to guide them may discover the goodness of the Lord in people full of faith and love, let us pray:

**Let the light of Christ shine on all people.**

That in our Christian communities we may learn, like the wise men, to share the treasures of our goods and hearts, let us pray:

**Let the light of Christ shine on all people.**

Lord our God, we rejoice that you have become near to us in Jesus your Son.

**Let him be the light of life now and for ever. Amen.**

*All remain standing.*

## **Confession of Sin**

*All kneel.*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you

in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **Peace**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

*Announcements may be made at this point in the service.*

## **Holy Communion**

*The Celebrant says*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty.  
For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and

you are exalted as head over all. 1 Chronicles 29:11

### Offertory Hymn

*Deck thyself, my soul, with gladness*

Hymnal 339

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how



through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

The musical score is written on five staves of a single treble clef. The first staff begins with a whole rest, followed by a half note G4, a quarter note A4, and a quarter note B4. The second staff continues with a whole rest, a half note G4, a quarter note A4, and a quarter note B4. The third staff starts with a half note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The fourth staff begins with a half note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The fifth staff concludes with a half note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

*The people stand or kneel.*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus

to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Celebrant and People*

Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

*The Celebrant continues*

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with [blessed \_\_\_\_\_, and] all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Presider and People*

Blessed are you, now and forever. AMEN.

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we now pray,

*People and Celebrant*

Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those  
        who sin against us.  
Save us from the time of trial,

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## Breaking of the Bread

*A period of silence is kept.*

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature. The melody is written in a simple, hymn-like style with lyrics underneath.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music follows the same format as the first, with two staves (treble and bass clef) and lyrics underneath. The melody continues with the same key signature and time signature.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music follows the same format, with two staves and lyrics underneath. The melody concludes with a final cadence in the key of D major.

The image shows a musical score for two staves, treble and bass clef, in G major. The lyrics are: "give us your peace, give us your peace." The melody is simple and repetitive, with a final cadence. The bass line provides harmonic support with chords and single notes.

## The

*(Those joining virtually should join with the Celebrant saying these words, those gathered in-person will not say these words):*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

# Communion Hymn

Heal me, hands of Jesus

WLP 773

1. Heal me, hands of Je- sus, and search out all my pain: re -  
2. Cleanse me, blood of Je- sus, take bit - ter-ness a - way; let  
3. Know me, mind of Je- sus, and show me all my sin; dis-  
4. Fill me, joy of Je- sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line and a piano accompaniment. The piano part features a steady bass line and chords in the right hand. The vocal line has four verses of lyrics. The piece concludes with a final chord in the piano part.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Celebrant and People

God of abundance,

you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## **Blessing**

*The priest blesses the people, saying*

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.  
*Amen.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## **Recessional Hymn**

*God, creator, source of healing*

Voices Found 93

## **Dismissal**

*Celebrant* Let us go in peace to love and serve our Lord. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia, alleluia.

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