

Holy Eucharist

Ordinary Time, Proper 22

Sunday, October 4, 2020

Liturgy of the Word

Entrance Rite

At the sound of the bell, all stand for the Entrance of the Ministers into the church.

Processional Hymn

This Is The Day

LEVAS 219

This is the day, this is the day that the Lord hath made, that the

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in 4/4 time and B-flat major. The treble staff contains the melody with lyrics underneath. The bass staff provides a harmonic accompaniment.

Lord hath made, we will re-joice, we will re-joice and be

The second system of musical notation, continuing the melody and accompaniment from the first system.

glad in it, and be glad in it; This is the day that the

The third system of musical notation, including a double bar line in the middle of the system.

Lord hath made, we will re-joice and be glad in it;

The fourth and final system of musical notation for this page, concluding the hymn.



All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is said, all standing

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Isaiah 5:1-7

All sit.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.
People Thanks be to God.

Psalm

Remain seated.

Psalm 80:7-14

- 7 Restore us, O God of hosts; *
 show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; *
 you cast out the nations and planted it.
- 9 You prepared the ground for it; *
 it took root and filled the land.
- 10 The mountains were covered by its shadow *
 and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
 and its branches to the River.
- 12 Why have you broken down its wall, *
 so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
 and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
 behold and tend this vine; *
 preserve what your right hand has planted.

Second Reading

Philippians 3:4b-14

A Reading from Paul's letter to the Church in Philippi.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

Sequence

All stand.

Jesus loves me!

Voices Found 163

1 Je - sus loves me! this I know, for the bi - ble tells me so;
2 Je - sus loves me! he who died, hea - ven's gate to o - pen wide;
3 Je - sus take this heart of mine, make it pure and whol - ly thine;

lit - tle ones to him be - long; they are weak but he is strong.
 he will wash a - way my sin, let his lit - tle child come in.
 on the cross you died for me, I will try to live for thee.

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! for the bi - ble tells me so.

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Holy Gospel

Matthew 21:33-46

Please be seated.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable

death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. Christopher R. Beasley

Nicene Creed

All stand and together say

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

All remain standing.

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Jennifer, our Bishop, Christopher, our Priest; for this gathering; and for all ministers and people. In the Diocesan Cycle of Prayer we pray for _____; in the Anglican Cycle of Prayer we pray for _____.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray for our Care of Creation ministries at St. Peter's, the Indiana Black Farmers Cooperative and all those who work towards becoming beloved community in our world.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We remember those on our prayer list _____.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____].
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

BCP p. 360

The priest says,

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Minister and People together say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord. Please remain in your pew.

Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn

Let thy Blood in mercy poured

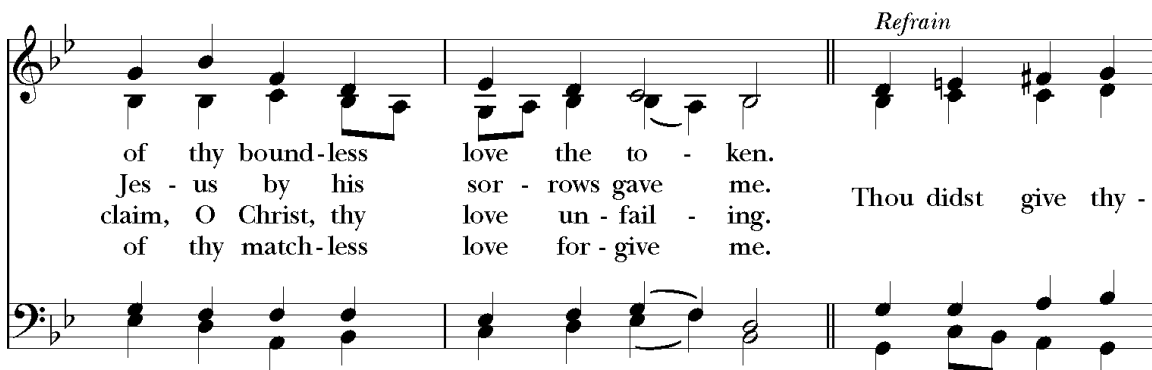
Hymnal 313



1 Let thy Blood in mer - cy poured, let thy gra - cious
2 Thou didst die that I might live; bless - ed Lord, thou
3 By the thorns that crowned thy brow, by the spear-wound
4 Wilt thou own the gift I bring? All my pen - i -



Bo - dy bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,



Refrain
of thy bound-less love the to - ken.
Jes - us by his sor - rows gave me. Thou didst give thy -
claim, O Christ, thy love un - fail - ing.
of thy match-less love for - give me.



Holy Communion (Liturgy of the Table)

The people remain standing.

All remain standing.

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

A period of silence is kept.

The People and the Celebrant say,

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

At the invitation to Communion, feed on Christ in your heart by faith as you pray these words

(Those joining virtually should join with the Celebrant saying these words, those gathered in-person will not say these words):

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come.

Amen.

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

Communion Hymn

This Is My Body

LEVAS 155

This is my bod - y — giv - en up for you, — this is my

The first system of musical notation for the hymn. It consists of a vocal line and a piano accompaniment. The vocal line is in G major and 6/8 time, with lyrics: "This is my bod - y — giv - en up for you, — this is my". The piano accompaniment features a treble and bass clef, with a key signature of one flat and a 6/8 time signature.

blood — poured out for you. — This is my bod - y — giv - en

The second system of musical notation. The vocal line continues with lyrics: "blood — poured out for you. — This is my bod - y — giv - en". The piano accompaniment continues with the same key signature and time signature.

up for you, — this is my blood — poured out for you. —

The third system of musical notation, concluding the hymn. The vocal line ends with lyrics: "up for you, — this is my blood — poured out for you. —". The piano accompaniment concludes with a final chord.

Bod-y of Christ, A - men, Blood of

Christ, A - men, Bod-y of Christ,

A - men, Blood of Christ, A - men.

After Communion, the Celebrant says

Let us pray.

The Celebrant and People together say

**Almighty and everliving God,
 we thank you for feeding us
 with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries**

that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

Blessing

The priest blesses the people, saying

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.

Recessional Hymn

Awake, my soul, stretch every nerve

Hymnal 546



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
 2 A cloud of wit - ness - es a - round hold thee in full sur -
 3 'Tis God's all - an - i - mat-ing voice that calls thee from on
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
 vey; for - get the steps al - read - y trod and
 high; 'tis his own hand pre - sents the prize to
 on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
 on - ward urge thy way, and on - ward urge thy way.
 thine as - pir - ing eye, to thine as - pir - ing eye.
 an im - mor - tal crown, and an im - mor - tal crown.

Dismissal

Celebrant Alleluia, alleluia. Let us go forth in the name of Christ.
People Thanks be to God. Alleluia, alleluia.

A Note on Today's Readings

Proper 22: Sunday closest to October 5--Year A

Welcome to our parish. In today's liturgy, we have a parable warning us as God's people to be faithful to God, lest God turn away from us. This parable may have been a simple story about the need to seize the opportunity God holds out. Matthew has taken images, especially from today's Old Testament reading, and allegorized the original story to make a point which the Church in his day needed to hear and which we need to hear today.

The first reading is Isaiah's "Song of the Vineyard." Here the prophet starts with a simple song about agriculture but turns it around into a warning to the leaders and the people of Israel in his day.

Paul calls on the church in Philippi to hold fast to their faith and practice. We are not to be anxious about anything, rather we should expend our energy reaching out to be the kind of people God calls us to be. For we are citizens of heaven, Paul tells us, and we are destined for glory.

God's people need the warnings of the prophets and of Jesus to balance our knowledge that we have been redeemed. While God's action of redeeming us is set and established, we must nevertheless live the lives of redeemed people. Our weekly gatherings in

Eucharist are not meant to lull us into complacency but to strengthen us and equip us to follow the Way of Christ.

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