

# Holy Eucharist

Ordinary Time, Proper 18

Sunday, September 6, 2020

## Liturgy of the Word

### Entrance Rite

*At the sound of the bell, all stand for the Entrance of the Ministers into the church.*

### Processional Hymn

*Rejoice in the Lord always*

Voices Found 162

1 F C7 F

Re - joice in the Lord al - ways, and a - gain I say, re - joice!

2 C7 F

Re - joice in the Lord al - ways, and a - gain I say, re - joice!

3 C7 F

Re - joice! Re - joice! And a - gain I say re - joice!

4 C7 F

Re - joice! Re - joice! And a - gain I say re - joice!

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*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever.**

**Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The following is said, all standing*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus

**Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **Collect of the Day**

*Celebrant*            The Lord be with you.

*People*                **And also with you.**

*Celebrant*            Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **First Reading**

Ezekiel 33:7-11

*All sit.*

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, "As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?"

*Reader*                The Word of the Lord.

*People*                Thanks be to God.

### **Psalm**

*Remain seated.*

### **Psalm 119:33-40**

*Legem pone*

33 Teach me, O LORD, the way of your statutes, \*  
and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; \*  
I shall keep it with all my heart.

35 Make me go in the path of your commandments, \*

for that is my desire.

- 36 Incline my heart to your decrees \*  
and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; \*  
give me life in your ways.
- 38 Fulfill your promise to your servant, \*  
which you make to those who fear you.
- 39 Turn away the reproach which I dread, \*  
because your judgments are good.
- 40 Behold, I long for your commandments; \*  
in your righteousness preserve my life.

## Second Reading

Romans 13:8-14

A Reading from Paul's letter to the Church in Rome.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## Sequence

*All stand.*

1 Je - sus loves me! this I know, for the bi - ble tells me so;  
 2 Je - sus loves me! he who died, hea - ven's gate to o - pen wide;  
 3 Je - sus take this heart of mine, make it pure and whol - ly thine;

lit - tle ones to him be - long; they are weak but he is strong.  
 he will wash a - way my sin, let his lit - tle child come in.  
 on the cross you died for me, I will try to live for thee.

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! for the bi - ble tells me so.

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Holy Gospel

Matthew 18:15-20

*Please be seated.*

Priest           The Holy Gospel of our Lord Jesus Christ according to Matthew.  
 People         Glory to you, Lord Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

*Priest*                The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

**Sermon**

The Rev. Christopher R. Beasley

**Nicene Creed**

*All stand and together say*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

*All remain standing.*

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Jennifer, our Bishop, Christopher, our Priest; for this gathering; and for all ministers and people. In the Diocesan Cycle of Prayer we pray for \_\_\_\_\_; in the Anglican Cycle of Prayer we pray for \_\_\_\_\_.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray for our Care of Creation ministries at St. Peter's, the Indiana Black Farmers Cooperative and all those who work towards becoming beloved community in our world.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We remember those on our prayer list \_\_\_\_\_.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_].

Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Celebrant:* For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **Confession of Sin**

BCP p. 360

*The priest says,*

Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*Minister and People together say*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

## **Peace**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord. Please remain in your pew.

## Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
Ephesians 5:2

### Offertory Hymn

All creatures of our God and King

Hymnal 400



1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O — praise him, Al - le - lu - ia! All flowers and  
 5 part, O — sing now: Al - le - lu - ia! All you that  
 6 breath, O — praise him, Al - le - lu - ia! You lead back  
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

## Holy Communion (Liturgy of the Table)

*The people remain standing.*

*All remain standing.*

*The people remain standing.*

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### Breaking of the Bread

*A period of silence is kept.*

*The People and the Celebrant say,*

Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.

*At the invitation to Communion, feed on Christ in your heart by faith as you pray these words*

*(Those joining virtually should join with the Celebrant saying these words, those gathered in-person will not say these words):*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*The Celebrant says*

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

## Communion Hymn

Come with us, O blessed Jesus

Hymnal 336



1 Come with us, O bless - ed Je - sus, with us ev - er -  
\*2 Come with us, O might - y Sa - vior, God from God, and  
\*3 Come with us, O King of glo - ry, by an - gel - ic



more to be; and though leav - ing now thine  
Light from Light; thou art God, thy glo - ry  
voic - es praised; in our hearts as in thy



al - tar, let us nev - er - more leave thee.  
veil - ing, so that we may bear the sight.  
hea - ven, be en - rap - tured an - thems raised.



Be thou one with us for ev - er, in our life thy  
Now we go to seek and serve thee, through our work as  
Let the might - y cho - rus ev - er sing its glad ex -

love di - vine; our own flesh and blood has  
 through our prayer; grant us light to see and  
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.  
 know thee, in thy peo - ple ev - ery - where.  
 ev - er - peace for which cre - a - tion longs.

*After Communion, the Celebrant says*

Let us pray.

*The Celebrant and People together say*

**Almighty and everliving God,  
 we thank you for feeding us  
 with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.**

### **Blessing**

*The priest blesses the people, saying*

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be

upon you, and remain with you for ever. Amen.

## Recessional Hymn

*Christ is made the sure foundation*

Hymnal 518

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; fr. *Humanae Aedificatio et Modum*, 1861, after John Mason Neale (1818-1866), alt.

## Dismissal

*Celebrant* Alleluia, alleluia. Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, alleluia.

## A Note on Today's Readings

*Proper 18: Sunday closest to September 7—Year A*

Welcome to our parish. We now reach a section of Matthew's Gospel in which Jesus teaches about God's way of dealing with humanity: namely, forgiveness. Today's reading is primarily concerned with the Church's role as the agent of forgiveness. Even when a member of the Church is unrepentant, the Church is not to give up on that person easily. We are to make every effort to move the sinner to repent and accept the forgiveness of God, which Jesus has commissioned the Church to offer.

In the first reading, the prophet Ezekiel is commissioned to warn the people of the need to repent. The central message is that God has no desire to condemn; God's deepest desire is to forgive.

Today's passage from the Epistle to the Romans continues to deal with the characteristics of Christian living. We are to live in good relationships with all people, to respect the laws and authorities of human society, and above all to express love by mutual behavior based on God's law.

We gather as the People of God, having found in our relationship with God that he is our lover and our savior, not an angry or condemning judge. We find in our lives together as Church that we are not only the recipients of God's love and forgiveness but also sent into the world as the instruments of that love and forgiveness to all people.

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