# Holy Eucharist

Ordinary Time, Proper 17

Sunday, August 30, 2020

# Liturgy of the Word

### **Entrance Rite**

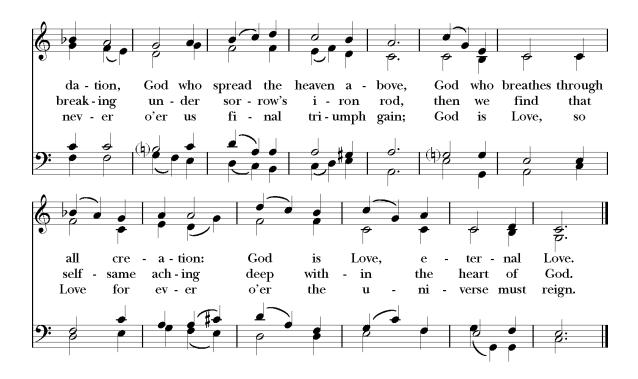
At the sound of the bell, all stand for the Entrance of the Ministers into the church.

### Processional Hymn

God is Love, let heaven adore him

Hymnal 379





All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

The following is said, all standing

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.* 

First Reading Jeremiah 15:15-21

All sit.

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Reader The Word of the Lord.
People Thanks be to God.

### **Psalm**

Remain seated.

### Psalm 26:1-8

Judica me, Domine

- 1 Give judgment for me, O LORD, for I have lived with integrity; \* I have trusted in the LORD and have not faltered.
- <sup>2</sup> Test me, O LORD, and try me; \* examine my heart and my mind.
- <sup>3</sup> For your love is before my eyes; \*
  I have walked faithfully with you.
- 4 I have not sat with the worthless, \* nor do I consort with the deceitful.

- <sup>5</sup> I have hated the company of evildoers; \* I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, \* that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving \* and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell \* and the place where your glory abides.

Second Reading Romans 12:9-21

A Reading from Paul's letter to the Church in Rome.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

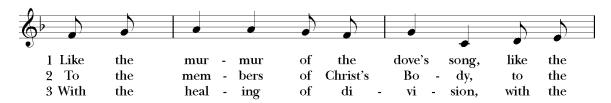
Reader The Word of the Lord.
People Thanks be to God.

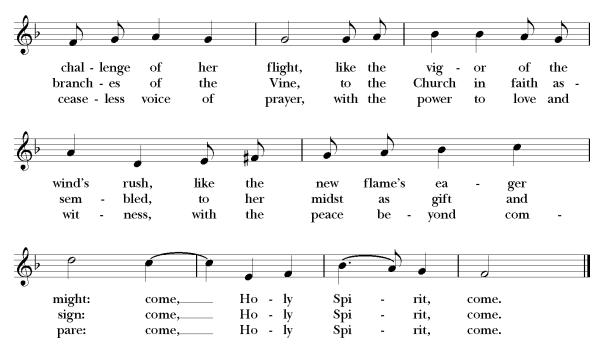
### Sequence

All stand.

Like the murmur of the dove's song

Hymnal 513





Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

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### Holy Gospel

Matthew 16:21-28

Please be seated.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

### Nicene Creed

All stand and together say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# Prayers of the People

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Jennifer, our Bishop, Christopher, our Priest; for this gathering; and for all ministers and people. In the Diocesan Cycle of Prayer we pray for; in the Anglican Cycle of Prayer we pray for
Pray for the Church.
Silence
I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray for our Care of Creation ministries at St. Peter's, the Indiana Black Farmers Cooperative and all those who work towards becoming beloved community in our world. Pray for justice and peace.
Silence
I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We remember those on our prayer list  Pray for those in any need or trouble.
Silence
I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.
Silence
I ask your prayers for the departed [especially ]. Pray for those who have died.
Silence
Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.
Silence
Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. Amen.
Confession of Sin BCP p. 360
The triest says

The priest says,

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Minister and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

### Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord. Please remain in your pew.

# **Holy Communion**

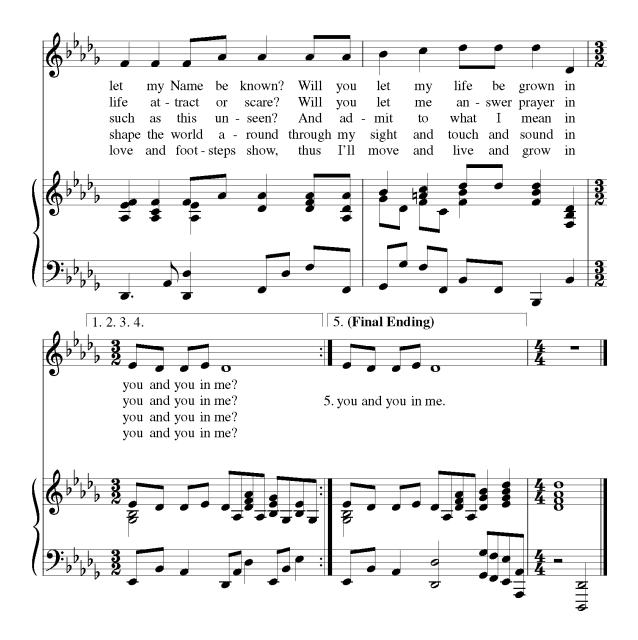
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### Offertory Hymn

Will you come and follow me WLP 757





# Holy Communion (Liturgy of the Table)

The people remain standing.

All remain standing.

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Celebrant then continues

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

# Breaking of the Bread

A period of silence is kept.

The People and the Celebrant say,

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

At the invitation to Communion, feed on Christ in your heart by faith as you pray these words

(Those joining virtually should join with the Celebrant saying these words, those gathered in-person will not say these words):

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Celebrant says

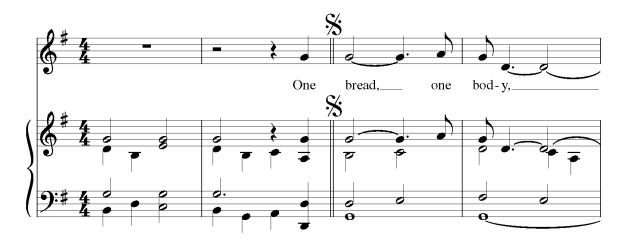
The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

### Communion Hymn

One Bread, One Body

LEVAS 151







Let us pray.

The Celebrant and People together say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### Blessing

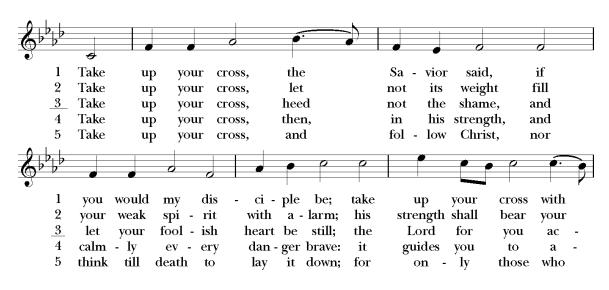
The priest blesses the people, saying

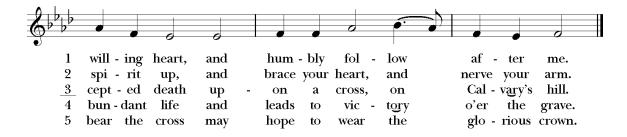
The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.** 

# Recessional Hymn

Take up your cross, the Savior said

Hymnal 675





#### **Dismissal**

Celebrant Alleluia, alleluia. Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia.

### A Note on Today's Readings

Proper 17: Sunday closest to August 31-Year A

Welcome to our parish. Beginning with today's Gospel reading, the ministry of Jesus is directed toward his approaching death and resurrection and his preparing the disciples for that event. Peter, who moments before expressed his faith in Jesus as the Messiah, now recoils at the thought of Jesus' death. Jesus begins to explain that the way into the Kingdom of God is sacrifice. His death and resurrection will be the model for that way.

Jeremiah's reflection upon his experience of rejection and persecution, his hope of redemption through God's love, is read today as foreshadowing Jesus' greater work.

Today's passage from the Epistle to the Romans deals with the characteristics of Christian living. Note that we are called to love each other and to recognize that our lives are completely bound up in the lives of our brothers and sisters.

In the Eucharist, we find both of the scriptural themes for today. We are given many and varied ways of ministering and the Eucharist is a model of our ministry in caring for others and the world. In the Eucharist, by remembering Christ's dying and rising, we become participants in God's redemptive action. Our own lives are filled with meaning because we share in his life, death, and resurrection.

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